

UNOFFICIAL COPY



1817118144

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
BILLIE J PRITCHETT

Doc# 1817118144 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAPEN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/20/2018 04:21 PM PG: 1 OF 3

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

MERS MIN#: 10018850000092479 PHONE#: (888) 679-6377

Investor #: A74 Service#: 1698351RL1



Loan#: 3300052232

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **MICHAEL A BAGLIO JR. SINGLE MAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **OCTOBER 24, 2016** Recorded on: **NOVEMBER 09, 2016** as Instrument No. **1631410107** in Book No. --- at Page No. ---

Property Address: **1339 W BARRY AVE APT 2, CHICAGO, IL 60657-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **14-29-110-048-1002**

Legal Description: **See Attached Exhibit**

S 4
P 3
S M
M M
SC 4
E 4
INT 9/16
D 6-20-18

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Loan#: 3300052232 Srv#: 1698351RL1
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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 04, 2018
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS


By: 

Michelle Hays, Assistant Secretary

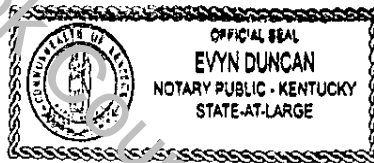
State of KENTUCKY }
County of DAVIESS } ss.

On this date of JUNE 04, 2018, before me the undersigned authority, personally appeared Michelle Hays, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Eryn Duncan
My Commission Expires: 11/28/2020



Opportunity Clerk's Office

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3300052232-IL

EXHIBIT A

Units 2 and 1339-2P in the 1339 West Barry Condominium, as delineated on a Plat of Survey of the following described real estate: Lot 257 in John P. Altgeld's Subdivision of Blocks 1, 2, 3, 4, and 7 and the North 1/2 of Block 6 in the subdivision of that part lying northeasterly of Lincoln Avenue, of the Northwest 1/4 of Section 29, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "B" to the Declaration of Condominium recorded as document number 94761892 together with its undivided percentage interest in the common elements.

Property of Cook County Clerk's Office