

UNOFFICIAL COPY

SCRIVENER'S AFFIDAVIT

Prepared By: (Name & Address)

RAFAEL MOREL
73 W. MONROE ST
CHICAGO, IL 60603

Property Identification Number:

17-04-212-050-1002

Document Number to Correct:

1021211042



1817119017

Doc# 1817119017 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/20/2018 09:56 AM PG: 1 OF 2

I, RAFAEL MOREL, the affiant and preparer of this Scrivener's Affidavit, whose relationship to the above-referenced document number is (ex. drafting attorney, closing title company, grantor/grantee, etc.):

CLOSING TITLE COMPANY, do hereby swear and affirm that Document Number: 1021211042 included the following mistake: INCORRECT LEGAL DESCRIPTION

which is hereby corrected as follows: (use additional pages as needed, legal must be attached for property, or attach an exhibit which includes the correction—but DO NOT ATTACH the original/certified copy of the originally recorded document):

Finally, I RAFAEL MOREL, the affiant, do hereby swear to the above correction, and believe it to be the true and accurate intention(s) of the parties who drafted and recorded the referenced document.

Affiant's Signature Above

6-20-18
Date Affidavit Executed

NOTARY SECTION:

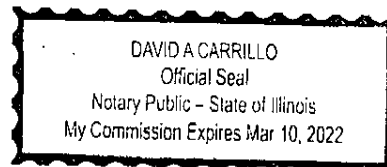
State of IL
County of COOK

I, DAVID A. CARRILLO a Notary Public for the above-referenced jurisdiction do hereby swear and affirm that the above-referenced affiant did appear before me on the below indicated date and affix her/his signature or marking to the foregoing Scrivener's Affidavit after providing me with a government issued identification, and appearing to be of sound mind and free from any undue coercion or influence.

AFFIX NOTARY STAMP BELOW

Notary Public Signature Below Date Notarized Below

6-20-18



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Fidelity National Title

Commitment Number: 18-142904-PTG

EXHIBIT A PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1: UNIT 1-S IN THE 320 W. EVERGREEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 14 IN OGDEN'S RESUBDIVISION OF BLOCKS 154, 155, 156, 157 AND PART OF BLOCK 158 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0511139029, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF S-1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0511139029

C.K.A: 320 W Evergreen Ave Unit S, Chicago, IL 60610

P.I.N. 17-04-212-050-1002