UNOFFICIAL COPY

Doc#. 1817125056 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/20/2018 11:47 AM Pg: 1 of 2

When Recorded Mail To: Planet Home Lending LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 9102007007

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by RAUL PELAYO to MORTGAGE ELECTRONIC REGISTR', TOON SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MO'S GAGE, ITS SUCCESSORS AND ASSIGNS bearing the date 08/22/2016 and recorded in the office of the Recorder or Registra of Titles of COOK County, in the State of Illinois, in Document # 1625156034.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 14 IN BLOCK 5 IN KOMAREK'S WEST 22ND STREET THIRD ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL INOIS.

Tax Code/PIN: 15-26-112-011-0000

Property is commonly known as: 2353 S. 5TH AVE, NOR CA RIVERSIDE, IL 60546.

Dated this 19th day of June in the year 2018

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

SHANNON MCKINNEY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority a sign and have reviewed this document and supporting documentation prior to signing.

PHLRC 403452639 MIN 100188500000077488 MERS PHONE 1-888-679-6377 MERS Mailing Add. ess: P.O. Box 2026, Flint, MI 48501-2026 DOCR T191806-07:47:19 [C-1] ERCNIL1





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Loan Number 9102007007

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 19th day of June in the year 2018, by Shannon McKinney as VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

COMM EXPIRES: 10/23/2020



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

PHLRC 403452639 MIN 100188500000077488 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T191806-07:47:19 [C-1] ERCI/II 1

