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Doc#. 1817129011 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/20/2018 08:49 AM Pg: 1 of 3

When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683



SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JEROME MUGERDITCHIAN, AS TRUSTEE OF THE JEROME MUGERITAL CHIAN REVOCABLE TRUST DATED JULY 26, 2000 to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTH CENTRAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS bearing the date 08/10/2016 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1622039038.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 17-04-215-072-1065

Property is commonly known as: 1309 N. WELLS ST. UNF. #1208, CHICAGO, IL 60610.

Dated this 12th day of June in the year 2018

pavier

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. ('MERS') AS NOMINEE FOR SOUTH CENTRAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS Thy Cle

JESSICA REAVES VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority a sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 403384467 MIN 100083200801607056 MERS PHONE 1-888-679-6377 MERS Mailing Addlers: P.O. Box 2026, Flint, MI 48501-2026 DOCR T121806-08:14:24 [C-2] ERCNIL1





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1817129011 Page: 2 of 3

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STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 12th day of June in the year 2018, by Jessica Reaves as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR SOUTH CENTRAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

SHEILAH MOPA'S

COMM EXPIRES: 10/13/2020



Document Prepared By: Dave L3 Rose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 403384467 MIN 100083200801607056 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T121806-08:14:24 [C-2] ERCNIL1





1817129011 Page: 3 of 3

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Exhibit A

UNIT NUMBER 1208 IN THE MICHAELS TERRAC; CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 104, 105, AND 106 IN SHELDON'S SUBDIVISION OF LOTS 61 TO 90 IN BRONSON'S ADD TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NCRTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91074681 TOGETHER WIFP, IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, COOK COUNTY, ILLINOIS.