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Doc#: 1817257016 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/21/2018 09:47 AM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)



PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 17-10-127-019-1346

RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, N.A., ITS SUCCESSORS AND ASSIGNS**, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JANUARY 12, 2007** executed by **VINOD T GANDHI, AND HINA V GANDHI HUSBAND AND WIFE**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, N.A., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **JANUARY 25, 2007** as Instrument No. **0702555118** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

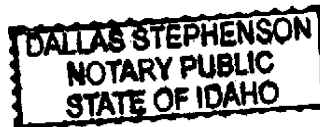
LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**
PROPERTY ADDRESS: **440 N WABASH AVENUE UNIT 1709, CHICAGO, ILLINOIS 60611**
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JUNE 15, 2018**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


EMILY POTTLE, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **JUNE 15, 2018**, before me, **DALLAS STEPHENSON**, personally appeared **EMILY POTTLE** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


DALLAS STEPHENSON (COMMISSION EXP. 02/13/2021)
NOTARY PUBLIC



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SL8120112IM 1007197234 GANDHI

LEGAL DESCRIPTION

PARCEL 1: UNIT(S) 1709, P-327 IN THE PLAZA 440 PRIVATE RESIDENCES AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 12 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0501339142, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF N/A, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0501339142.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN AND CREATED BY RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 89572741 AND AMENDED BY DOCUMENT 93070550, AND SUB-DECLARATION PERTAINING TO THE RESIDENTIAL, RETAIL AND GARAGE PORTIONS OF THE PROPERTY COMMONLY KNOWN AS 440 NORTH WABASH, CHICAGO, ILLINOIS RECORDED AS DOCUMENT NUMBER 0501339141.

Office of Cook County Clerk's Office