

UNOFFICIAL COPY



Doc# 1817204001 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE:\$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/21/2018 09:23 AM PG: 1 OF 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from JEREMY BRZUSZKIEWICZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, dated June 27, 2014 and recorded on August 13, 2014, in Volume/Book at Page and/or as Document 1422519073 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

CEM FROM JEREMY BRZUSZKIEWICZ TO DATED JANUARY 30, 2018, RECORDED MARCH 14, 2018, DOCUMENT 1807362005 TO FORM A SINGLE LIEN OF .00.

See exhibit A attached

TAX/PIN: 28-09-100-138-1054 28-09-100-138-1004

Property Address: 14501 CENTRAL CT UNIT PH4, OAK FOREST, IL 60452

Witness the due execution hereof by the owner of said mortgage on June 14, 2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARCOLA FREEMAN Vice President

STATE OF Louisiana PARISH/COUNTY OF Ouachita

On June 14, 2018, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

VICKI C. KNIGHTEN - 54231, Notary Public LIFETIME COMMISSION

Prepared by/Record and Return to:

Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203 Telephone Nbr: 1-866-756-8747

Loan Number: 1398016305 Outbound Date: 06/13/18 MERS Phone: 1-888-679-6377 MERS Address: P.O. Box 2026, Flint, MI 48501-2026 MERS-MIN: 100196399005630569



S Y P 2 S N M N SC Y E Y INT AV

UNOFFICIAL COPY

Loan No.: **1398016305**

EXHIBIT "A"

PARCEL 1: UNIT 14501-PH-4 AND GARAGE UNIT G-A6 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SCARBOROUGH FARE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22559236, AS AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS CREATED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22907419, AS AMENDED.

Property of Cook County Clerk's Office