

PARTIAL RELEASE OF MORTGAGE

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1817216124

Doc# 1817216124 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/21/2018 04:51 PM PG: 1 OF 3

Prepared by:

American Enterprise Bank
600 N. Buffalo Grove Rd.
Buffalo Grove, IL 60089

Return recorded original to:

DWA Group 1, LLC
c/o DWA Property Management
2539 W Peterson Ave
Chicago IL 60659



KNOW ALL MEN BY THESE PRESENTS, that AMERICAN ENTERPRISE BANK, an Illinois chartered bank, for good and valuable consideration, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto DWA Group 1, LLC, all right, title, interest, claim or demand whatsoever that it may have acquired in, through or by the following:

Mortgage, Security Agreement, Assignment of Leases and Rents and Fixture Filing dated May 12, 2009 and recorded May 19, 2009 as Document No. 0913955011; First Modification of Loan Documents dated December 23, 2009 and recorded January 12, 2010 as Document No. 1001233172; Second Modification of Loan Documents dated May 12, 2014 and recorded July 16, 2014 as Document No. 1419749033; Third Modification of Loan Documents dated July 12, 2014 and recorded August 13, 2014 as Document No. 1422555031; Fourth Modification of Loan Documents dated October 12, 2014 and recorded December 3, 2014 as Document No. 14337551114; First Amended and Restated Mortgage, Security Agreement, Assignment of Rents and Leases and Fixture Filing dated May 4, 2015 and recorded June 19, 2015 as Document no. 1517022003; Assignment of Rents and Leases dated May 14, 2015 and recorded June 19, 2015 as Document no. 1517022004 in Cook County, Illinois.

Affecting the following property, described on Exhibit A attached hereto and made a part hereof, situated in the County of Cook State of Illinois commonly known as:

Address: 4830 W. Cortez, Chicago, IL 60651
PIN: 16-04-412-023-0000

WITNESS our hand and seal(s) this 7th day of June, 2018.

American Enterprise Bank, an Illinois chartered bank

By:

Name: Bradley D. Gordon

Its: Chairman, CEO and President

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S 3
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SC 4
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INT 8716
D 6-21-18

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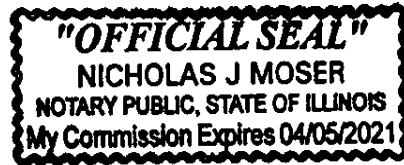
STATE OF ILLINOIS)
) SS
 COUNTY OF COOK)

I, Nicholas J Moser, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Bradley D. Gordon personally known to me to be the Chairman, CEO and President, of **AMERICAN ENTERPRISE BANK**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer signed and delivered the said instrument, as their free and voluntary act, and as the free and voluntary act of said bank, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 7th day of June, 2018.

My commission expires: 4-5-2021


 Notary Public



Property of Cook County Clerk's Office

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Exhibit A

Legal Description

Lot 44 in Block 4 in Snow and Dickinson's Garfield Boulevard Addition to Chicago, a resubdivision of Blocks 1 and 2 and Block 7 (Except Lots 6, 7, 18 and 19) and Blocks 9, 10, 15 and 16 in Snowdon's Subdivision of the West ½ of the Northeast ¼ of Section 17, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

**COOK COUNTY
RECORDER OF DEEDS**