

# UNOFFICIAL COPY



Recording Requested and Prepared By:  
**U.S. Bank Home Mortgage**  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
NATALIE M JOHNSTON - US BANK (KY)

Doc# 1817219061 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/21/2018 03:59 PM PG: 1 OF 3

And When Recorded Mail To:  
**U.S. BANK MORTGAGE SERVICING**  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880

MERS MIN#: 100120002000875905 PHONE#: (888) 679-6377

Investor #: F81 Service#: 1700911RL1



Loan#: 9902885735

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **RANDY MAULDIN, A SINGLE MAN AND NOT A PARTY TO A CIVIL UNION**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR PERL MORTGAGE INC, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **SEPTEMBER 15, 2015** Recorded on: **SEPTEMBER 23, 2015** as Instrument No. **1526657100** in Book No. --- at Page No. ---

Property Address: **4018 N SPAULDING AVE #3, CHICAGO, IL 60618-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **13-14-429-045-1019**

Legal Description: **See Attached Exhibit**

S 4  
P 3  
S M  
M M  
SC 4  
E 4  
INT 9110  
D 6-21-18

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Loan#: 9902885735 . Srv#: 1700911RL1  
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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JUNE 06, 2018**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR PERL MORTGAGE INC, ITS SUCCESSORS AND ASSIGNS**

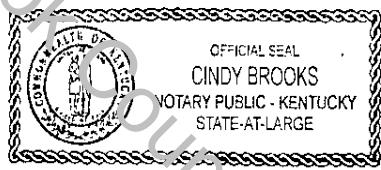
By:   
\_\_\_\_\_  
Britney Watson, Assistant Secretary

State of KENTUCKY }  
County of DAVIESS } ss.

On this date of **JUNE 06, 2018**, before me the undersigned authority, personally appeared **Britney Watson**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR PERL MORTGAGE INC, ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public: **Cindy Brooks**  
My Commission Expires: **09/20/2021**



Notary Public's Office

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9902885735-IL

## EXHIBIT A

PARCEL 1:

UNIT 4018-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 3301-03 WEST CUYLER-SPAULDING CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0424534056, AS AMENDED FROM TIME TO TIME, IN THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EXCLUSIVE USE FOR STORAGE PURPOSES IN AND TO STORAGE SPACE NO. S-4018-3, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THEREIN, IN COOK COUNTY, ILLINOIS.