

UNOFFICIAL COPY

Prepared By:

Leila H. Hale, Esq.
9041 South Pecos Road #3900
Henderson, NV 89074
Phone: 702-736-6400

After Recording Mail To:

Community Initiatives, Inc.
222 South Riverside Plaza, Suite 380
Chicago, Illinois 60606

Mail Tax Statement To:

Community Initiatives, Inc.
222 South Riverside Plaza, Suite 380
Chicago, Illinois 60606

Reference No. C16081G
Order No. 11544179



Doc# 1817219001 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/21/2018 09:15 AM PG: 1 OF 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

FIRST AMERICAN TITLE SPECIAL WARRANTY DEED
FILE # 2908171 TITLE OF DOCUMENT

THIS AGREEMENT, made this 11 day of April, 2018, between **Fannie Mae AKA Federal National Mortgage Association**, whose address is P.O Box 650043 Dallas Texas, 75265-0043 a federally chartered corporation and duly authorized to transact business in the State of Texas, a party of the first part, and **Community Initiatives, Inc.** whose address is 222 South Riverside Plaza, Suite 380, Chicago, Illinois 60606, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of TWENTY-SIX THOUSAND ONE HUNDRED AND NO/100 DOLLARS (\$26,100.00) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN and CONVEY unto the party of the second part, and the heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and State of Illinois known and described as follows, to wit:

THE NORTH 8 FEET OF LOT 18 AND THE SOUTH 24 FEET OF LOT 19 IN BLOCK 14 IN WEST AUBURN IN THE SOUTH EAST QUARTER OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances:

TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, the heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, the heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to: real estate taxes for 2012 and subsequent years and all covenants, conditions, and restrictions of record

Permanent Real Estate Number(s): **20-29-413-015-0000**

Address(es) of real estate; **7647 South Sangamon Street, Chicago, Illinois 60620**

REAL ESTATE TRANSFER TAX		20-Jun-2018
	COUNTY:	0.00
	ILLINOIS:	26.50
	TOTAL:	26.50
20-29-413-015-0000 20180401647144 0-237-223-200		

REAL ESTATE TRANSFER TAX		20-Jun-2018
	CHICAGO:	198.75
	CTA:	79.50
	TOTAL:	278.25 *
20-29-413-015-0000 20180401647144 0-908-311-840		
* Total does not include any applicable penalty or interest due.		

Bm
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Dated this 11 day of April, 2018.

Fannie Mae A/K/A Federal National Mortgage Association
By: First American Title Insurance Company, Attorney In Fact Signed By:

[Signature]
Signature of Corporate Officer
Name of Officer Jamey Davis
Its Authorized Signer

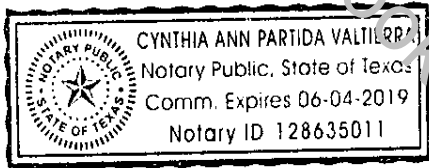
Authorized Signer of First American Title
Insurance Company as Attorney in fact
And/or agent

ACKNOWLEDGMENT

STATE OF Texas)
COUNTY OF Dallas) ss Acknowledgement

The foregoing instrument was acknowledged before me this 11 day of April, 2018, by
Jamey Davis, as VP of First
American Title Insurance Company, Attorney In Fact for Fannie Mae AKA Federal National Mortgage Association, a
corporation, on behalf of the corporation.

NOTARY STAMP/SEAL



[Signature]
NOTARY PUBLIC

Cynthia Ann Partida Valtierra

PRINTED NAME OF NOTARY
MY Commission Expires: 6/4/19

AFFIX TRANSFER TAX STAMP OR "Exempt under provisions of Paragraph <u>n/a</u> " Section 31-45; Real Estate Transfer Tax Act	
Date	Buyer, Seller or Representative