

# UNOFFICIAL COPY

## TRUSTEE'S DEED JOINT TENANCY

This indenture made this 13th day of June, 2018 between **CHICAGO TITLE LAND TRUST COMPANY**, a corporation of Illinois, as **Trustee** under the provisions of a deed or deeds in trust, duly recorded and delivered to said company in pursuance of a trust agreement dated the 23rd day of September, 1994, and known as Trust Number 1099717, party of the first part, and

**RAMAKRISHNA NIMMAGADDA AND SRILEKHA NIMMAGADDA**, not as tenants in common, but as joint tenants with rights of survivorship parties of the second part

whose address is:  
1123 Meadowbrook Dr  
Markham, IL 60428

~~AURORA~~

**WITNESSETH**, That said party of the first part in consideration of the sum of **TEN and no/100 DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE** considerations in hand paid, does hereby **CONVEY AND QUITCLAIM** unto said parties of the second part, **not as tenants in common, but as joint tenants**, the following described real estate, situated in **COOK** County, Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS "EXHIBIT A" AND MADE A PART HEREOF:

Property Address: 16449 S OXFORD DRIVE, MARKHAM, ILLINOIS 60428

Permanent Tax Number: 28-24-422-030-0000

together with the tenements and appurtenances thereunto belonging.

**TO HAVE AND TO HOLD** the same unto said party of the second part forever, not in tenancy in common, but in joint tenancy.

This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county to secure the payment of money, and remaining unreleased at the date of the delivery hereof.



\*1817234040\*

Doc# 1817234040 Fee \$42.00

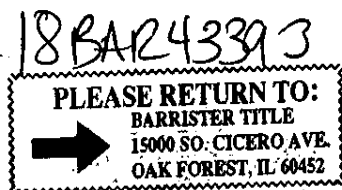
RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/21/2018 10:42 AM PG: 1 OF 3

Reserved for Recorder's Office



### REAL ESTATE TRANSFER TAX

20-Jun-2018



COUNTY:	22.00
ILLINOIS:	44.00
TOTAL:	66.00

28-24-422-030-0000

| 20180601601263 | 1-508-275-488

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Assistant Vice President, the day and year first above written.



**CHICAGO TITLE LAND TRUST COMPANY,**  
as Trustee as Aforesaid

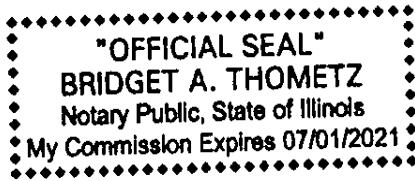
By: *Rachel Huitsing*  
Rachel Huitsing – Assistant Vice President

State of Illinois  
County of Cook

SS.

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named Assistant Vice President of **CHICAGO TITLE LAND TRUST COMPANY**, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company; and the said Assistant Vice President then and there caused the corporate seal of said Company to be affixed to said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company.

Given under my hand and Notarial Seal this 13th day of June, 2018.



*Bridget A. Thometz*  
NOTARY PUBLIC

This instrument was prepared by:  
**CHICAGO TITLE LAND TRUST COMPANY**  
10 S. LaSalle Street  
Suite 2750  
Chicago, IL 60603

AFTER RECORDING, PLEASE MAIL TO:

NAME Rama Krishna Nimmagadda  
ADDRESS 1123 Meadowbrook Ave  
CITY, STATE Aurora, IL 60504

SEND SUBSEQUENT TAX BILLS TO:

NAME Ramakrishna Nimmagadda  
ADDRESS 1123 Meadowbrook Dr.  
CITY, STATE Aurora, IL 60504



**CITY OF MARKHAM**  
Water Stamp  
Date 6-13-18  
\$ 50.00 4436

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## LEGAL DESCRIPTION

LOT 66 IN BLOCK 1 IN CANTERBURY GARDENS UNIT NUMBER 3, A RESUBDIVISION OF PART OF CANTERBURY GARDENS NUMBER 2, A SUBDIVISION OF THE WEST HALF OF THE EAST HALF AND PART OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF REGISTRAR OF COOK COUNTY, ILLINOIS, ON JULY 9, 1957, AS DOCUMENT NUMBER 14977

**COOK COUNTY**  
**RECORDER OF DEEDS**

**COOK COUNTY**  
**RECORDER OF DEEDS**

Property of Cook County Clerk's Office