## **UNOFFICIAL COPY**

Doc#. 1817357061 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/22/2018 11:57 AM Pg: 1 of 2

**RELEASE DEED NO. 4059** 

Prepared By:
Mike Casper, Loan Servicer
Forest Park National Bank & Trust Co.
7348 W. Madison St.
Forest Park, IL 60130

GIT 40038949

AFTER RECORDING SEND TO:

Lawrence R. Friend 15455 Oak Spring Rd. Libertyville, IL 60048

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY, 7348 W MADISON STREET, FOREST PARK, ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the injebt idness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CHICAGO TITLE LAND TRUST COMPANY AS SUCCESSOR TRUSTEE TO NORTH STAR TRUST COMPANY, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF NORTH STAR TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JAN JARY 11, 2007 AND KNOWN AS TRUST NUMBER 07-10430, THE PROPERTY AT 3735 W DIVERSE' AVENUE. CHICAGO, IL 60647, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS bearing date, the 9<sup>TH</sup> Day of OCTOBER 2013 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 1328819125 AND 1328819126 and to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

LOT 1 IN BLOCK 2 IN HEAFIELD AND KIMBELL'S SUBDIVISION OF LOT 2 OF KIMBELL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges there unto belonging or appertaining. Permanent Real Estate Index Number: 13-26-303-010-0000

Address(es) of Premises(es): 3735 W DIVERSEY AVENUE. CHICAGO, IL 60647

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TESTIMONY THEREOF, the said <u>FOREST PARK NATIONAL BANK AND TRUST COMPANY</u> has caused these presents to be signed by its <u>VICE PRESIDENT, LOAN OPERATIONS</u> and attested by its <u>SENIOR VICE PRESIDENT, COMMERCIAL RE/CONSTRUCTION LENDING</u>, and its corporate seal to be hereto affixed, this <u>20<sup>TH</sup> Day of JUNE 2018</u>.

By: Mosa M Paz, VP Loan Operations

Attest: Maryann Raim ondi

SVP Commercial RE/Construction Lending

This instrument was prepared by MIKE CASPER

STATE OF ILLINOIS

COUNTY OF \_COOK\_} SS.

A noticy public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ROSA M PAZ, personally known to me to be VICE PRESIDENT, LOAN OPERATIONS of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and MARYANN RAIMONDI, personally known to me to be the Senior VICE PRESIDENT, COMMERCIAL RE/CONSTRUCTION LENDING of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT, LOAN OPERATIONS and SENIOR VICE PRESIDENT, COMMERCIAL RE/CONSTRUCTION LENDING, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 20th Day of Jule, 2017

OFFICIAL SEAL NORA RAMIREZ NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES 11/08/19

Commission expires (1.