

UNOFFICIAL COPY

Recording Requested By:
BRANCH BANKING & TRUST CO.

Doc#. 1817357109 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/22/2018 01:43 PM Pg: 1 of 2

When Recorded Return To:
LIEN RELEASE
BRANCH BANKING & TRUST CO.
PO BOX 8149
7701 AIRPORT CENTER DRIVE
GREENSBORO, NC 27419

RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. #:000006997940448 "KRATES" Lender ID:005/002/6997940448 Cook, Illinois
MIN #: 100818101301280190 SLS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR INLAND HOME MORTGAGE COMPANY, LLC ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by STEPHEN KRATES, A SINGLE MAN, originally to INLAND HOME MORTGAGE COMPANY, LLC, in the County of Cook, and the State of Illinois, Dated: 07/23/2013 Recorded: 08/23/2013 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1323555003, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOTS 30 AND 31 IN BLOCK 1 IN HAHNE'S SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 04077411, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

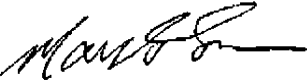
Assessor's/Tax ID No. 14293200441003
Property Address: 2415 N JANSSEN AVE UNIT C, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR INLAND HOME MORTGAGE COMPANY, LLC ITS SUCCESSORS AND/OR ASSIGNS
On June 21st, 2018

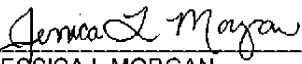
By: 

MARYELIZABETH SANDS, Assistant
Vice-President

STATE OF North Carolina
COUNTY OF Guilford

On June 21st, 2018, before me, JESSICA L MORGAN, a Notary Public in and for Guilford in the State of North Carolina, personally appeared MARYELIZABETH SANDS, Assistant Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR INLAND HOME MORTGAGE COMPANY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal


JESSICA L MORGAN
Notary Expires: 12/09/2020

JESSICA L MORGAN
Electronic Notary Public
Guilford Co., North Carolina
My Commission Expires Dec. 9, 2020
(This area for notarial seal)

Prepared By: **Marla Fleming, BRANCH BANKING & TRUST CO. PO BOX 8149, 7701 AIRPORT CENTER DRIVE, GREENSBORO, NC 27419 800-295-5744**