## **UNOFFICIAL COPY**

Doc#. 1817306075 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/22/2018 10:27 AM Pg: 1 of 2

Chris Lecruanski

1600 S. Douglass Road, Suite #2.00 A Anaheim CA 92806 Assignment of Mortgage Send Any Notices To Assignee. For Valuable Consideration, the undersigned, BANK OF AMERICA, N.A. 1800 Tapo Canyon Rd., Simi Valley CA 93063 (Assignor) by these presents does assign and set over, without recourse, to WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF UPLAND MORTGAGE LOAN TRUST A 1600 South Douglass Road, Suite 200-B, Anaheim CA 92806 (Assignee) the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by LANCE C. MARTINEZ AND DAWN M. MARTINEZ AS JOTA'T TENANTS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR PERFECT MORTGAGE ITS SUCCESSORS AND ASSIGNS. Said mortgage Dated: 3/26/2007 is recorded in the State of IL, County of Cook on 4/16/2007, Document # 0710609029 AMOUNT: \$ 250,750.00 SEE ATTACHED EXHIBIT A Parcel # 24272110200000 Property Address: 12017 S. VAN REVEREN DR, ALSIP, IL 60803 IN WITNESS WHEREOF, the undersigned entity has caused this instrument to be executed as a sealed instrument by its proper signatory. Executed on: MAY 2 3 2018 BANK OF AMERICA, N.A. BY CARRINGTON MORTGAGE SERVICES, LLC, AS ITS ATTORNEY-IN-FACT . Irris Lechtanski, AVP of Default By: for Carrington Mortgage Services, LLC Attorney in Fact A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

Orange

PREPARED BY & RETURN TO:

State of California County of

WITNESS my hand and official seal.

Notary public.

My commission expires:

OMAY 2 3 2018 before me, Judit Saucedo

Judit S

Carrington Mortgage Service:

C. R. Hall

Notary Public, personally appeared

JUDIT SAUCEDO Notary Public – California

Orange County Commission # 2185156

My Comm. Expires Mar 27, 2021

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and

acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

1817306075 Page: 2 of 2

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## Exhibit A

LOT 35 IN THE VAN BEVEREN FARMS SUBDIVISION BY J & G CONSTRUCTION COMPANY, BEING A SUBDIVISION IN THE NORTHEAST F S. ) PRIN
73110200.

Cook Colling Clerk's Office QUARTER OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

APN: 24272110200000