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Doc#: 1817306003 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/22/2018 09:37 AM Pg: 1 of 2

Recording Requested By:
Speedy Title and Appraisal Review
Services, LLC

Prepared By: Barbara Montgomery
CoreLogic - SolEx
1625 NW 136th Avenue, Suite E-100
Sunrise, FL 33323
855-369-2410

When recorded mail to:
CoreLogic Recording Services
1625 NW 136th Avenue, Suite E-100
Sunrise, FL 33323



6006961723+25363+8024

Tax ID: 15-12-435-038-0000

Property Address:

309 ELGIN AVENUE, UNIT B
FOREST PARK, IL 60130

This space for Recorder's use



650025573

MIN #: 100262860069617239

MERS Phone #: 1-888-679-6377

Case Nbr: 6006961723

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS

Borrower(s): KAREN P COLEMAN, AN UNMARRIED WOMAN

Date of Mortgage: 11/06/2014 Original Loan Amount: \$152,000.00

Recorded in COOK COUNTY, IL on: 11/25/2014, book N/A, page N/A and instrument number 1432904062

Property Legal Description:

PARCEL 1: THE WEST 19.83 FEET OF THE EAST 48.99 FEET OF LOT 3 IN BLOCK 3 IN C. AND J. SCHLUNDS SUBDIVISION OF BLOCK 25,26,27,28,38 AND 39 IN RAILROAD ADDITION TO HARLEM, IN THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE SOUTH 9.04 FEET OF THE NORTH 21.46 FEET OF THE WEST 21.10 FEET OF LOT 3 IN BLOCK 3 IN C. AND J. SCHLUNDS SUBDIVISION OF BLOCK 25,26,27,28,38 AND 39 IN RAILROAD ADDITION TO HARLEM, IN THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, STATE OF ILLINOIS. PARCEL 3: EASEMENT FOR INGRESS AND EGRESS OVER THE NORTH 4 FEET AND THE SOUTH 3 FEET OF LOT 3 FOR THE BENEFIT OF PARCELS 1 AND 2, AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR ESTES DEVELOPMENT TOWNHOMES RECORDED ON DECEMBER 10, 1992 AS DOCUMENT 92932157. PERMANENT INDEX NUMBERS: 15-12-435-038-0000 VOL. 163 PROPERTY ADDRESS: 309 ELGIN AVENUE, UNIT B, FOREST PARK, ILLINOIS 60130.

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on

6-19-18.

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS NOMINEE FOR MORGAN
STANLEY PRIVATE BANK, NATIONAL
ASSOCIATION, ITS SUCCESSORS AND ASSIGNS**

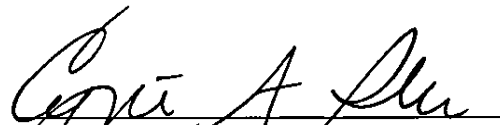
By


Michelle Elizardo-Young, Assistant Secretary

State of NJ, County of Burlington

On 6-19-18, before me, **Cynthia A Phipps**, a Notary Public, personally appeared **Michelle Elizardo-Young, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public: **Cynthia A Phipps**
My Commission Expires : **07/07/2020**

Cynthia A Phipps
Notary Public of New Jersey
Commission Expires July 7, 2020

Property of Book County Clerk's Office