UNOFFICIAL COPY

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1817306149 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/22/2018 11:53 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JACQUALINE F SCOTT to JPMORGAN CHASE BANK, N.A., dated 01/06/2012 and recorded on 02/14/2012, in Book N/A, at Fage N/A, and/or Document 1204508043 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 32-06-100-066-1015

Property Address: 2311 183RD ST 205 HOMEWCOD, IL 60430

Witness the due execution hereof by the owner and holder of so id mortgage on 06/21/2018.

JPMORGAN CHASE BANK, N.A.

Donna Acree

Vice President

State of Louisiana Parish of Ouachita

JUNE CLORY'S On 06/21/2018, before me appeared Donna Acree, to me personally known, who did say that he/she the Vice **President** of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Mary Blanche

Loan No.: 1632153515

MARY BLANCHE OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID# 64436**

MERS Phone (if applicable): 1-888-679-6377

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Loan Number: 1632153515

Exhibit A

Parcel 1: Unit 205 together with its undivided percentage interest in the common elements in Flosswood "B" Condominium, as delineated and defined in the Declaration recorded as document number 22537317 and filed as document no. LR2726217, in the Northwest 1/4 of Section 6, Township 35 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel : Basements appurtenant to and for the benefit of Parcel 1 as set forth and defined in the Declaration of Easements recorded as document no. 7759972 for ingress and egress, all in Cook County, illinois.