

# UNOFFICIAL COPY

**PREPARED BY:**

BMO HARRIS BANK N.A.  
PO BOX 2058  
MILWAUKEE WI 53201

Doc#: 1817306115 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/22/2018 11:42 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

BMO HARRIS BANK N.A.  
PO BOX 2058  
MILWAUKEE WI 53201-2058

**SUBMITTED BY:** TABRANDA CARTER

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## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SHAMA SAFIA SIDDIQUI, AN UNMARRIED WOMAN, AS INDIVIDUAL

Original Mortgagee(S): BMO HARRIS BANK N.A.

Dated: 01/06/2012 Recorded: 02/27/2012 a; Instrument No: 1205845027

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

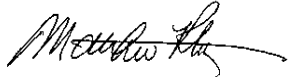
PIN #: 14-05-211-024-1097

County: Cook County, State of IL

Property Address: 6157 N SHERIDAN 10J, CHICAGO, IL 60660

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/21/2018.

**BMO HARRIS BANK N.A.**



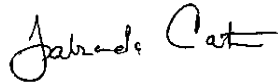
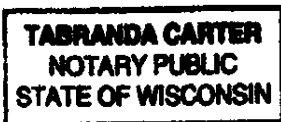
By: Matthew Plotz

Title: Officer

State of Wisconsin }  
County of Waukesha }

This instrument was acknowledged before me on 06/21/2018 by Matthew Plotz, Officer of BMO HARRIS BANK N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Tabranda Carter

My Commission Expires:

**07/31/2020**

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UNIT NO. 10J IN EL LAGO CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING:  
THAT PART OF LOTS 3 AND 4 AND THE NORTH 25 FEET OF LOT 5 (EXCEPT THE WEST 14 FEET OF SAID PREMISES) IN BLOCK 9 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, SAID ADDITION BEING A SUBDIVISION OF THE EAST FRACTIONAL 1/2 (EXCEPT THE WEST 1320 FEET OF THE SOUTH 1913 FEET AND EXCEPT THE RAILROAD) IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE COMMENCING AT A POINT ON THE NORTH LINE EXTENDED EASTERLY OF SAID LOT 33, 348.57 FEET EAST OF THE EAST LINE OF NORTH SHERIDAN ROAD, AS WIDENED THENCE SOUTH TO INTERSECT TO NORTH LINE EXTENDED EASTERLY OF SAID LOT 4 AT A POINT 347.99 FEET EAST OF SAID EAST LINE OF NORTH SHERIDAN ROAD AS WIDENED THENCE SOUTH TO INTERSECT THE NORTH LINE EXTENDED EASTERLY OF SAID LOT 5, AT A POINT 347.41 FEET EAST OF SAID EAST LINE OF NORTH SHERIDAN ROAD AS WIDENED; THENCE SOUTH TO INTERSECT THE SOUTH LINE EXTENDED EASTERLY OF THE NORTH 25 FEET OF SAID LOT 5, AT A POINT 346.88 FEET EAST OF THE EAST LINE OF SAID SHERIDAN ROAD, AS WIDENED, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24998056, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.