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*1817313064Ds

WARRANTY DEED ILLINOIS STATUTORY

Doc# 1817313064 Fee \$44,00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/23/2018 03:16 PM PG: 1 OF 4

THE GRANTOR(S)

JulietTriphahn, a singly woman

of the City of Hoffman Estates, County of Cook. State of IL for and in consideration of \$10.00 (Ten and 00/100) dollar(s), and other good and valuable consideration in land paid, CONVEY(S) and WARRANT(S) to

Venkata Pavan-Kumari viadhira and Sudha Jaya Kalluri, HUSBAND & WIFE, ASTENANTS BY THE ENTERTY,

of , of the County of , all interest in the following described Real (2s) ate situated in the County of Cook in the State of Illinois, to wit:

See Exhibit "A" attached hereto and made a part hereof

Subject to covenants, conditions and restrictions of record and building lines at deasements, if any, provided they do not interfere with the current use and enjoyment of the Real Estate; and general real estate taxes not due and payable at the time of Closing.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 7082000360000 07-08-200-036

Address(es) of Real Estate: 1526 Della Dr, Hoffman Estates, IL 60169

24년 Dated this day of May, 2018. VILLAGE OF HOFFMAIL STATES
REAL ESTATE THANSFED IAX

1300 Della DC

47875 SIDYT. UU

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STATE OF Illinois	COUNTY OF_	Cook	<u> </u>
ا, the undersigned, a Notary Public in and for said		e aforesaid, CERTIF	Y THAT
personally known to me to be the same person(s) before me this day in person, and acknowledged the voluntary act, for the uses and purposwes therein solven under my hand and official seal, this	whose name(s) are hat they signed, se set forth, including	aled and delivered the the release and waive	e said instrument as their free and
D ()		OFFICIAL SEAL OFFICIAL SEAL OFFICIAL SEAL	(Notary Rublic)
Prepared by:		OFFICIAL SESCANIN HAEL W ORESCANIN PUBLIC - STATE OF ILLING PUBLIC - STATE OF ILLING PUBLIC - STATE OF ILLING PUBLIC - STATE OF ILLING PUBLIC - STATE OF ILLING	2020
John Bush 4N624 Mountain Ash Dr. Wayne, IL 60184	0		
Mail to: VENKATA PAVAN KUMAR MAD SUDHA JAYA KALLURI 1526 DELLA DR.	HILACO	120	
HOFF MAN 45-AT45, IL 60/69. Name and Address of Taxpayer:		Cloud	
		4	TS OFFICE

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EXHIBIT A LEGAL DESCRIPTION

PARCEL 1:

LOT 24 IN HILLDALE GREEN, BEING A SUBDIVISION OF PART OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 24,1994 AS DOCUMENT 94906285 AND CORRECTED BY CERTIFICATE OF CORRECTION RECORDED DECEMBER 1, 1994 AS DOCUMENT 04009475, AND RECORDED JANUARY 30, 1995 AS DOCUMENT NUMBER 95068242, AND RECORDED FEBRUARY 8, 1995 AS DOCUMENT NUMBER 95095271, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

ASEN.
3 PLAT C.

Of Columns Clark's Office NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SHOWN ON THE PLAT OF SUBDIVISION OF HILLDALE GREEN, AFORESAID

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20-Jun-2018





COUNTY: 207.50

ILLINOIS: 415.00

TOTAL: 622.50

07-08-200-036-0000

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