

UNOFFICIAL COPY



1817316057

RELEASE OF MORTGAGE

Doc# 1817316057 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/22/2018 03:42 PM PG: 1 OF 2

FOR VALUABLE CONSIDERATION,
It is hereby certified that a certain
Mortgage executed by **Mary A. Jensen** on the **27th day of January 2017**, securing the principal sum of **\$78,000.00**, which Mortgage was duly recorded as Document No. **1703255119** in the office of

the recorder of Cook County, Illinois, on the **1st day of February 2017** is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage. **Property: 437 231st Street, Steger, IL 60475**

Legal: See Addendum A

Tax Identification Number: 32-34-400-022 and 32-34-400-025

Dated this **4th of June, 2018**

American Community Bank of Indiana

By: Todd Williams

Title: Vice President

STATE OF ILLINOIS)

) SS:

COUNTY OF COOK)

Before me, the undersigned, a Notary Public in and for said County and State, this **4th day of June, 2018**, personally appeared **Todd Williams**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness thereof, I have hereunto subscribed by name and fixed my official seal.

Tina McFarland, Notary Public
A Resident of Lake County



My Commission Expires:

3/17/2022

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in Document, unless required by law.

This instrument prepared by: **TODD WILLIAMS OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER**

Return to: **AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373**

S Yes
P 2
S W
M W
SC W
E W
INT W
D June 21 2018

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Addendum A

All that part of of Lot 6 and that part of the east 178.40 feet of Lot 7 lying south and east of the central line of Deer Creek, in Arthur T. Mcintosh and company's first addition to Miller Woods subdivision of a part of the south ½ of section 34, township 35 north, range 14, east of the third principal meridian, in Cook County, Illinois, also that part of lot 8 in the aforesaid addition described as follows: Beginning at the south west corner of said lot 8; thence north on the west line of said lot to the north east corner thereof; thence east 126.62 feet along the north line of said lot 8; thence south on a line to a point 126.62 feet east of the west line and 300 feet north of the south line of said lot; thence east 5 feet on a line 300 feet north of and parallel with the south line of said lot to a point 200 feet west of the east line of said lot; thence south on a parallel with the east line of said lot, to a point in the south line of said lot 200 feet west of the south east corner thereof; thence west along the south line of 200 feet west of the south east corner thereof; thence west along the south line of said lot 131.65 feet to the point of beginning, all in Cook County, Illinois.

Property of Cook County Clerk's Office