

UNOFFICIAL COPY

RELEASE OF MORTGAGE
AND ASSIGNMENT OF RENTS
OR DEED OF TRUST WAS
FILED (ILLINOIS)



Doc# 1817322007 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/22/2018 09:41 AM PG: 1 OF 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE AND ASSIGNMENT OF RENTS OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that First Midwest Bank of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto HANSYD, LLC and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 8TH day of FEBRUARY, 2018 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page --- as Document No. 1804008195 & 1804008196, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOTS 16 THROUGH 20 (EXCEPT THAT PART OF SAID LOTS YING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 8 HEREINAFTER DESCRIBED) IN BLOCK 4 IN RESUBDIVISION OF BLOCKS 3 AND 4 OF KAY'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THE NORTHWEST ¼ AND THE SOUTH ½ OF THE NORTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, INC COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-08-108-043-0000


Address (es) of premises: 4837 SOUTH ASHLAND AVENUE, CHICAGO, IL 60609

S 4
P 2
S M
M N
SC 5
E 5
INT. PHC
D 6-20-18

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Witness our hands, this 14TH day of MAY 2018.

FIRST MIDWEST BANK

By: 

Its: James M. Bartolotta, Assistant Vice President

By: 

Its: Brian R. Burke, Senior Vice President

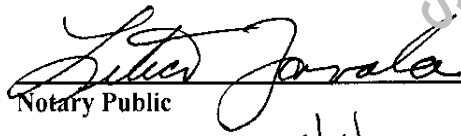
This instrument was prepared by:

First Midwest Bank
P.O. Box 9003
Gurnee, IL 60031
C. RUHLE

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that James M. Bartolotta, personally known to me to be the Assistant Vice President of First Midwest Bank, and Brian R. Burke, personally known to me to be the Senior Vice President, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Senior Vice President, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes herein set forth.

GIVEN under my hand and notary seal this 14th day of May, 2018.


Notary Public

Commission Expires 05/16/2020

MAIL TO: FIRST MIDWEST BANK
P.O. BOX 9003
GURNEE, IL 60031
184032372-75528
L.ZAVALA - HICKORY HILLS

