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Doc#: 1817329123 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/22/2018 09:50 AM Pg: 1 of 3

Assignment of Deed of Trust/Mortgage

For Value received, the receipt and sufficiency of which are hereby acknowledged, LSF9 Master Participation Trust, 13801 Wireless Way, Oklahoma City, OK 73134 ("Assignor"), hereby sells, assigns and transfers to CitiBank, N.A. as Trustee for CMLTI Asset Trust, 388 Greenwich St., 14th Floor, New York, NY 10013 ("Assignee"), without recourse, all of its rights and interests in: (i) the following mortgage, deed of trust or security deed ("Security Instrument") from the below named grantor or mortgagor to or for the benefit of Assignor; (ii) the property described therein; (iii) the Commercial Promissory Note (the "Note") executed in connection therewith; and (iv) all of the other instruments executed in connection with the loan evidenced and secured by the Security Instrument and Note, together with all of the Assignor's rights appurtenant thereto;

PIN: 0617311039
Title of Security Instrument: Mortgage
Date of Security Instrument: 9/28/2007
Filed Date of Security Instrument: 10/10/2007
Book/Page or Instrument #: Instrument # 0728346106
Mortgagor or Grantor: Roberto Sarellano
Recording Office: Cook County
Property Address: 313 Chaparral Circle, Elgin, Illinois 60120

TO HAVE AND TO HOLD the same unto Assignee and unto its successors and assigns forever, subject only to the terms and conditions of the above-described Mortgage.

Assignor is the present holder of the above described Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed as of 16th day of April, 2018.

I HEREBY CERTIFY that this instrument was drafted by or under the supervision of the Assignor.

SEE EXHIBIT "A" ATTACHED

LSF9 Master Participation Trust by Caliber Home Loans, Inc., its attorney-in-fact

By:
TITLE:

Kendra Cook
Vice President

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State of Oklahoma

County of Oklahoma

Before me, the undersigned, a Notary Public, in and for said County and State, this 16th day of April, 2018, personally appeared ~~KENDRA COOK~~ VICE PRESIDENT, of LSF9 Master Participation Trust and acknowledged the execution of the foregoing instrument.



B. Coulter
Notary Public

Print Name: B. Coulter

My Commission expires: 5/14/2020

This document prepared by:
Firm/Company: SingleSource Property Solutions
Address: 1000 Noble Energy Drive, Suite 300
City, State, Zip: Canonsburg, PA 15317

After recording return to:
Collateral Department Meridian Asset Services, Inc.
3201 34th Street South, Suite 310
St. Petersburg, FL 33711

Loan # 9804201722
Loan Reference # 2559590

Property of SingleSource Property Solutions
Cook County Clerk's Office

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EXHIBIT "A"

LEGAL DESCRIPTION

**THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS :
UNIT 41, II, BEING PART OF LOT 41 IN WOODLAND CREEK SUBDIVISION, BEING A SUBDIVISION OF
PART OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 9 EAST OF
THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 15,
1990 AS DOCUMENT 90117492, IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS, AND MORE
PARTICULARLY DESCRIBED AS FOLLOWS:**

**BEGINNING AT THE NORTHWESTERLY CORNER OF SAID LOT 41; THENCE SOUTH 69 DEGREES 41
MINUTES 45 SECONDS EAST A DISTANCE OF 137.15 FEET TO THE NORTHEASTERLY CORNER OF
SAID LOT 41; THENCE SOUTH 09 DEGREES, 19 MINUTES 55 SECONDS EAST A DISTANCE OF 23.79
FEET; THENCE SOUTH 86 DEGREES, 36 MINUTES, 20 SECONDS WEST, A DISTANCE OF 146.66 FEET,
TO A POINT ON CURVE OF THE EASTERLY LINE OF CHAPARRAL CIRCLE; THENCE
NORTHEASTERLY ON SAID EASTERLY LINE OF AN ARC OF A CURVE TO THE RIGHT HAVING A
RADIUS OF 170.00 FEET FOR A DISTANCE OF 80.89 FEET TO THE POINT OF BEGINNING, IN COOK
COUNTY, ILLINOIS**

Parcel ID Number: 0617311039

County of Cook Clerk's Office