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Recording Requested By:
NATIONSTAR MORTGAGE LLC DBA MR. COOPER

Doc#: 1817329331 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/22/2018 01:26 PM Pg: 1 of 2

When Recorded Return To:
NATIONSTAR MORTGAGE DBA MR. COOPER
RELEASES
P.O. BOX 619092
DALLAS, TX 75261-9947

0635063217

RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE #0635063217 "MCNICHOLS" Lender ID:901 Cook, Illinois
MIN #: 100298903394245678 SLS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., IT'S SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by HENRY MCNICHOLS AND PATRICIA L. MCNICHOLS, HUSBAND AND WIFE originally to AMERICAN HOME FINANCE, INC., in the County of Cook, and the State of Illinois, Dated: 05/27/2003 Recorded: 06/19/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0317014217, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

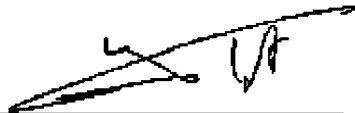
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 14 IN GRUNDERS SUBDIVISION OF LOTS 31 TO 54 AND 57 TO 80 BOTH INCLUSIVE, IN BLOCK 1 AND LOTS 64 TO 77 INCLUSIVE, IN BLOCK 2 IN CONDON O'HARE AND WALKER'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 7 FEET OF LOT 54 AND 57 IN BLOCK 1 AFORESAID), IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13-08-318-055-0000
Property Address: 4908 N. MERRIMAC AVENUE, CHICAGO, IL 60630

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., IT'S SUCCESSORS AND/OR ASSIGNS
On June 21st, 2018

By: 
TSEDALE ALEMU, Vice-President


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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Texas
COUNTY OF Dallas

On June 21st, 2018, before me, COLLEEN BARNETT, a Notary Public in and for Dallas in the State of Texas, personally appeared TSEDALE ALEMU, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


COLLEEN BARNETT
Notary Expires: 11/30/2019 #130453613



(This area for notarial seal)

Prepared By:
Valencia Metcalf, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

Property of Cook County Clerk's Office