

# UNOFFICIAL COPY



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KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/22/2018 01:44 PM PG: 1 OF 4

## COVER PAGE

Document Type: Assignment of Mortgage/Deed of Trust

Recording Requested By and  
When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1839451038 N001

ASSIGNOR(S) NAME: JPMorgan Chase Bank, NA

ASSIGNEE(S) NAME/ADDRESS: JP Morgan Mortgage Trust 2018-4

Property Address:  
525 HALIEN TER  
PARK RIDGE, IL 60068

prepared by: Pearson Patterson, LLP  
4400 Alpha Road  
Dallas, TX 75244

JPCAR SPCAR KRS13279584 CPA\_CVRPG.ptk

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After recording please mail to:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
4400 ALPHA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
4400 ALPHA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 09-27-307-050-0000

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Loan No.: 1839451038

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto J.P. Morgan Mortgage Trust 2018-4 c/o U.S. Bank Trust National Association, as Delaware Trustee, (herein "Assignee"), whose address is 300 Delaware Avenue, 9th Floor, Wilmington, DE 19801, a certain Mortgage dated December 19, 2017 and recorded on December 28, 2017, made and executed by LEONE UGARTE AND GABRIELA UGARTE to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:

Property Address: 525 HALIEN TER, PARK RIDGE, IL 60068

See exhibit "A" attached hereto and made a part hereof.

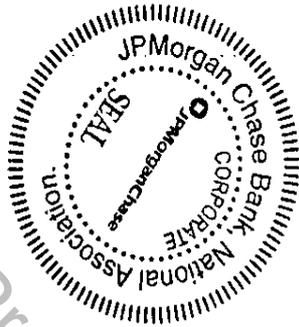
such Mortgage having been given to secure payment of Four Hundred Eighteen Thousand and 00/100ths (\$418,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 1736222059), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 5-15-2018.



Assignor:  
JPMorgan Chase Bank, National Association

By: [Signature]  
QUATEADRA SMITH

Its: VICE PRESIDENT

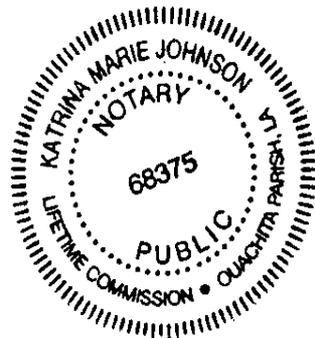
### ACKNOWLEDGMENT

State of Louisiana

§  
§  
§

Parish of Ouachita

On this 15<sup>th</sup> day of May, 2018, before me appeared QUATEADRA SMITH, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that QUATEADRA SMITH acknowledged the instrument to be the free act and deed of the said entity.



(Seal)

[Signature]  
Signature of Person Taking Acknowledgment  
Katrina Marie Johnson 68375  
Printed Name  
Notary Public  
Title or Rank  
Serial Number, if any: NA's Office



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## EXHIBIT "A"

### EXHIBIT A

LOT 24 IN BLOCK 2 IN THE RESUBDIVISION OF ROY N MILLER'S PARK RIDGE  
SUBDIVISION OF THE NORTH 750 FEET OF THAT PART OF LOT 2 LYING EAST OF THE  
CENTER OF ALGONQUIN ROAD, IN ANN MURPHY ESTATE DIVISION OF LAND IN  
SECTIONS 27 AND 28, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address of Property:  
525 HALLEN TER  
PARK RIDGE, IL 60068

Parcel ID Number: 09-27-307-050-0000

Property of Cook County Clerk's Office