

# UNOFFICIAL COPY

**\*\*RELEASE DEED\*\***

# 77526-8

MAIL TO:

**A.J. Smith Federal Savings Bank**  
**14757 S. Cicero Avenue**  
**Midlothian, IL 60445**  
**ATTN: LOAN SERVICING**



Doc# 1817646004 Fee \$42.00

CHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/25/2018 11:12 AM PG: 1 OF 3

NAME & ADDRESS OF TAXPAYER:

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **NOTE** hereinafter mentioned and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

**Sally A. Wysocki - A Single Woman, never Married**

of the County of Cook and State of Illinois, all the right, interest claim or demand whatsoever it may have acquired in through or by certain Mortgage Deed and **NOTE** bearing the date the 11th day of July, A.D. **2003**, and recorded in the recorder's office of \_\_\_\_\_ County, in the State of Illinois in book \_\_\_\_\_ of record on page \_\_\_\_\_ as document no. 0322704023, and in book of record on page \_\_\_\_\_, as document No. \_\_\_\_\_

to premises therein described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

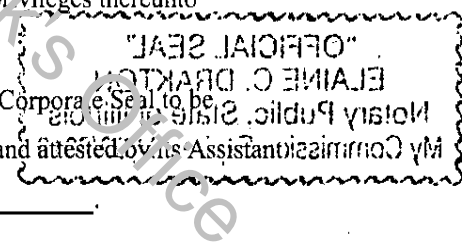
Permanent Index Number: 27-24-111-041

Property Address: 15963 South 78th Avenue Tinley Park, Illinois 60477

situated in the County of \_\_\_\_\_ and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President,

Vice President, the 15th day of June, A.D. 2018



**A.J. SMITH FEDERAL SAVINGS BANK**

By Susan Coleman

Susan Coleman Vice President

Attest Nancy Mehall

Nancy Mehall Assistant Vice President

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STATE OF ILLINOIS

County of COOK

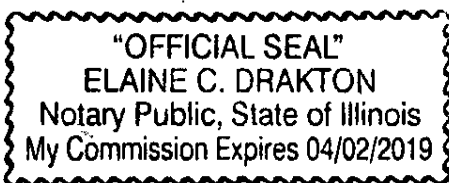
I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY**, that Vice President of the **A.J. SMITH FEDERAL SAVINGS BANK** and Asst. Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 15th day of June, 2018.

Elaine C. Drakton  
Notary Public

This document was prepared by: **A.J. SMITH FEDERAL SAVINGS BANK**

IMPRESS SEAL BELOW:



**Release Deed**  
By Corporation  
A.J. Smith Federal Savings Bank  
To

**A.J. SMITH FEDERAL SAVINGS BANK**  
14757 S. Cicero Avenue  
Midlothian, IL 60445

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## ADDENDUM "A"

**PARCEL 1: THE WESTERLY 22.34 FEET OF THE SOUTHERLY 64.00 FEET OF THE NORTHERLY 94.40 FEET OF THAT PART OF LOT 2 LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTHERLY LINE OF SAID LOT 2 THROUGH A POINT 22.29 FEET EASTERLY OF THE NORTHWEST CORNER OF SAID LOT 2 AS MEASURED ALONG SAID NORTHERLY LINE, ALL IN ASHFORD MANOR RESUBDIVISION, A PLANNED UNIT DEVELOPMENT OF LOT 3 IN MACINTOSH SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS OF ASHFORD MANOR RECORDED OCTOBER 5, 1988 AS DOCUMENT 88457310 AND AS CREATED BY DEED FROM STATE BANK OF COUNTRYSIDE UNDER TRUST 87-322 TO DONALD L BERNAS AND AUDREY M BERNAS, HIS WIFE RECORDED DECEMBER 15, 1988 AS DOCUMENT 88577374.**

**PROPERTY ADDRESS: 15963 S 78<sup>TH</sup> AVE., TINLEY PARK, IL. 60477**

**P.I.N.#: 27-24-111-041**