## WARRANTY DEED OFFICIAL COPY

Doc#. 1817647007 Fee: \$50.00

ILLINOIS STATUTORY

Mail to:			Recorder of Deeds 18 09:11 AM Pg: 1 of 2	
LASLAY	MOSTER DAVIS ST.	. Date: 00/23/20	10 03.11 AWIT 9. 1 012	
5310 W.	DAVIS ST	Dec ID 201806		00 00 Tov 040E 00
SICORIE	TL 60077	!	1-910-226-208 ST Tax \$250.	.00 CO Tax \$125.00
Name & Address of Ta LESLEY C MOSER	axpayer;			
5310 W DAVIS ST				
SKOKIE, IL 60077				
		(Space for Recorder's Use)		
THE GRANTOR(S),	ERNEST HARDIN JR. a	/k/a EARNEST HARDIN JR., a sin	gle person	
of the Village	of SKOKIF	, County of COOK	State of IL	
for and in consideration		, county of COOK	30RC 01 113	DOLLARS
THE GRANTEE(S), I	LESLEY C MOSER, a ma		(S) to	
` <del>-</del> -	BIO W DAVIS ST, SKOKI	Constitution of the consti		
of the Village	of SKOKIE		State of IL	and the same part of the second
in the form of ownersh	and the second s	tuated in the Courty of COOK		of Illinois to wit:
THE EAST 26 FEET SUFFIELD TERRAC SUBDIVISION OF S MERIDIAN, ACCOR	OF LOT 30 AND LOT 31 CE BEING A SUBDIVISION ECTION 16, TOWNSHIP RDING TO THE PLAT TI	(EXCEPT THE E.ST 19 FEET TON OF PART OF LOT 1). IN SCHOOL 11 NORTH, RANGE 13 EAST OF HEREOF RECORDED NOVEMBER OK COUNTY, ILLINOIS    Line   L	HEREOF) IN BLOCK 5 IN OOL TRUSTEES' THE THIRD PRINCIPAL	
_		269057NA 10	_	
	столт: и асилюна space	is required for legal, attach on a separ	are 6-1/2 to 14 Succled	

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10-16-306-039-0000

Property Address: 5310 W DAVIS ST, SKOKIE, IL 60077

Permanent Index Number(s): 10-16-306-038-0000

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Dated this 5th day of June 1818	- COPY
(Scal)	Farmer Area (Scal)
E	RNEST HARDIN JR. / of the Egreet Heedin Se.
(Seal)	(Seal)
(NOTE: Please type or print names be	low all signatures.)
STATE OF ILLINOIS )	
COUNTY OF COOK )	
1, the undersigned, a Notary Public in and for said County, in the State afore: ERNEST HARDIN JR.	said, DO HEREBY CERTIFY THAT
personally known to me to be the same person(s) whose name(s) subscribed in person, and acknowledged that he/she/hey signed, sealed and delivered to the uses and purposes therein set forth, and acknowledged that he/she/hey signed, sealed and delivered to the uses and purposes therein set forth, and acknowledged that he/she/hey signed, sealed and delivered to	he said instrument as his/her/their free and voluntary act
Given under my hand and notarial seal this 5 day of	Jane .2018.
	4.182
(Seal)	Notary Public
C	My commission expires: 9-9-18
Advany Public AL SEAL September 69, 2016	Clory,
	7
COOK	COUNTY / ILLINOIS TRANSFER STAMP
Name & Address of Preparer: Theresa L. Panzica Theresa L. Panzica LLC 2510 W. Irving Park	Exempt under provisions of Paragraph Section 4, Real Estate Transfer (a): Act. Date:
Chicaga, H 60618	Buyer, Seller or Representative

\*\* This conveyance must contain the name and address of the Grantee for tax billing purposes: (Chap. 55 ILCS 5/3-5020) and name and address of the person preparing the instrument (Chap. 55 ILCS 5/3-5022).