# **UNOFFICIAL COPY**

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1817647024 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/25/2018 10:14 AM Pg: 1 of 2

### RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from KEVIN NIELSEN AND TONI S NIELSEN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR A & N MORTGAGE SERVICES. INC., ITS SUCCESSORS AND ASSIGNS, dated 06/03/2013 and recorded on 06/11/2013, in Book N/A, at Page N/A, and/or Document 1316257338 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

## See exhibit A attached

Tax/Parcel Identification number: 05-33-208-015-0000

Property Address: 1725 WASHINGTON AVE WILMF (TE, IL 60091

Witness the due execution hereof by the owner and holder of said mortgage on 06/22/2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC.

Donna Acree

Vice President

State of LA Parish of Quachita

The Clark's On 06/22/2018, before me appeared Donna Acree, to me personally known, who did say the she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public

**Lifetime Commission** 

Loan No.: 1129864119

STATE OF LOUISIANA LIFETIME COMMISSION NOTARY ID #87401

MIN: 100786811298641190

MERS Phone (if applicable): 1-888-679-6377

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Loan Number: 1129864119

## Exhibit A

LOT 14 IN WILMETTE MANOR, A SUBDIVISION OF PART OF BLOCK 3 IN NETSTRAETER'S ADDITION TO WILMETTE BEING A SUBDIVISION OF LOTS 11 AND 12 OF THE COUNTY CLERK'S DIVISION IN THE NORTHEAST FRACTIONAL 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT FILED IN THE REGISTRAR'S Cook County Clark's Office OFFICE OF COOK COUNTY, ILLINOIS ON JANUARY 9, 1922 AS TORRENS DOCUMENT 145374.