UNOFFICIAL COPY

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1817606062 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/25/2018 10:15 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from BRET PETKUS A/K/A BRETT PETKUS AND REBECCA PETKUS to JPMORGAN CHASE BANK, N.A., dated 10/03/2007 and recorded on 10/29/2007, in Book N/A, at Page N/A, and/or Document 0730204140 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 14-18-401-008-0000

Property Address: 4335 N WINCHESTER AVE 2 CHICAGO, IL 60613

Witness the due execution hereof by the owner and holder of said mortgage on 06/22/2018.

JPMORGAN CHASE BANK, N.A.

Donna Acree

Vice President

State of LA Parish of Ouachita

JUNEY CLOPK'S On 06/22/2018, before me appeared Donna Acree, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

Loan No.: 7600903495

YOLANDA A. DIAZ STATE OF LOUISIANA JETIME COMMISSION NOTARY ID #87401

MIN:

MERS Phone (if applicable): 1-888-679-6377

1817606062 Page: 2 of 2

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Loan No.: 7600903495

EXHIBIT "A"

LOT 31, IN BLOCK 2, IN FOSTER MONTROSE BOULEVARD SUBDIVISION, A RESUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 THE PRICE ALLINOIS. EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CHICAGO AND NORTH WESTERN RAILROAD RIGHT OF WAY, AND EXCEPTING THE STREETS HERETOFORE DEDICATED, IN COOK COUNTY ALINOIS. 14-18-401-008-0000.