



\*1817616081\*

Doc# 1817616081 Fee \$68.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/25/2018 02:46 PM PG: 1 OF 4

OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY

NOTICE OF WATERSHED MANAGEMENT PERMIT REQUIREMENTS AND OBLIGATIONS OF PERPETUAL MAINTENANCE & OPERATION

Name of Project: Lakefront Athletics and Recreation Complex Storm Sewer Relocation

PIN# 2207400001000

A. NOTICE IS HEREBY GIVEN that the undersigned is (select one) (the owner and record title holder No. held by Kory BURTON as Trustee), (an Officer PROJECT manager), (Official capacity)

of Northwestern University Corporation, (a General Partner), (Name of Corporation), (Name of Partnership)

OFFICE COPY

(a Managing Member of Limited Liability Company ("LLC")), which is the record title holder of the property

is the record title holder of the property or properties shown on the attached plat of survey and legally described on the attached sheet(s); said recordation document and or record plans, attached hereto as Exhibit "R" and specifically incorporated by reference herein; said property being developed and built up for the benefit or use of more than one owner or user, is subject to the rules and regulations of the Metropolitan Water Reclamation District of Greater Chicago ("District") governing stormwater maintenance and operation requirements.

B. NOTICE IS FURTHER GIVEN that a Watershed Management Permit ("Permit") District Permit No.: has been granted by the District with respect to the property described in Exhibit "R", for the development and/or redevelopment and/or construction of a qualified sewer system as shown on the permit and accompanying documents on file with the District.

\*C. NOTICE IS FURTHER GIVEN that the following facilities contemplated for construction under the permit on file with the District requires perpetual maintenance and operation by the co-permittee and / or the current property owner, to meet the requirements of the watershed management permit:

Table with 3 columns: Facility Name, Yes, No. Includes items like Volume Control Facilities, Detention Facilities, Stormwater Management System(s) Component(s), etc.

RECORDING FEE 48.00 DATE 6-25-18 OK BY [Signature]

D. THIS NOTICE, after it has been recorded, shall not be withdrawn, rescinded or removed, except after the District requirements relative to obligation of perpetual maintenance and operation of facilities have been satisfied with respect to the entire property described in Exhibit "R", and a written release from the obligations hereunder is obtained from the District.

Schedule R is to be executed by owner and furnished to District for proof of recordation. Owner is to pay all expenses for recording after construction and as-built survey is complete and prior to RFI to obtain return on deposit. Submit one original and one copy of the executed and recorded Schedule R along with record drawings, maximum size 30"x 36".

UNOFFICIAL COPY

18-353

WMO Schedule R (Continued) Watershed Management Permit No.

This notice is intended to be given to any party or parties hereinafter acquiring any interest in the aforescribed property, or dealing with said property in any manner whatsoever, notifying them of the requirements for obligation of perpetual maintenance and operation for facilities for said property as provided herein. The owner hereby certifies that the property is recorded in the office of the Cook County Recorder of Deeds.

Signed by owner and record title holder dated this 9th day of Oct 20 15

Impress

Corporate

Seal Here

CHOOSE A, B, C, or D

- A (for individual owner) Kory Burton, Project Manager Owner
B (for Partnership) General Partner
C (for Limited Liability Company) Managing Member
D (for Corporation) President
Corporate Secretary
E (for property in a and trust) Individual holding power of direction

NOTARIZATION OF OWNER'S SIGNATURE

OFFICE COPY

NOTE: (For individual, Partnership, or Corporation) (if title to property is held in land trust, the trust officer must countersign in space provided.)

CHOOSE A, B, C, D, or E, same as above

State of
County of ss.

A INDIVIDUAL OWNER

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kory A. burton personally known to me to be the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or,

B PARTNERSHIP

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that personally known to me to be a general partner of the partnership, personally known to me to be the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or,

C Limited Liability Company (LLC)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Managing Member of is personally known to me to be the same person whose name is subscribed to the preceding instrument as Managing Member, appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as Managing Member of the LLC, as (his) (her) free and voluntary act, and the free and voluntary act of the LLC, for the uses and purposes therein set forth, or,

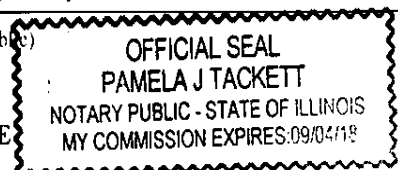
D CORPORATION

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that President of and Secretary of the corporation, are personally known to me to be the same persons whose names are subscribed to the preceding instrument as President and Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the instrument as President and Secretary of the corporation, and affixed the corporate seal of the corporation, pursuant to authority given by the Board of Directors of the corporation, as their free and voluntary act, and as the free and voluntary act of the corporation, for the uses and purposes there stated.

Given under my hand and official seal, this day of 20

Commission expires 9/4/18, 20

Paul Tackett (Notary Public)



E LAND TRUST

COUNTERSIGNATURE

held by as Trustee (Trust Officer) (Trust No.) (Name of Trustee)

# UNOFFICIAL COPY

NORTHWESTERN UNIVERSITY  
 LAKEFRONT ATHLETICS AND RECREATION COMPLEX  
 STORM SEWER RELOCATION  
 MWRD PERMIT #15-353  
 WMO SCHEDULE R

## LEGAL DESCRIPTION:

THAT PART OF THE LAND, PROPERTY AND SPACE LYING SOUTHERLY OF THE SOUTH LINE OF LINCOLN STREET AND ITS EASTERLY EXTENSION, LYING EASTERLY OF THE EASTERLY LINE OF THE 100 FOOT WIDE SHERIDAN ROAD AND LYING NORTHEASTERLY OF THE NORTHEASTERLY LINE AND ITS SOUTI-EASTERLY EXTENSION OF THE 100 FOOT WIDE SHERIDAN ROAD, SAID LAND, PROPERTY AND SPACE CONTAINS VARIOUS SUBDIVIDED AND UNSUBDIVIDED PROPERTIES, VARIOUS VACATED STREETS AND VACATED AULEYS AND PART OF THE 66 FOOT WIDE GARRETT PLACE, PART OF THE LAND FILL TO LAKE MICHIGAN AND PART OF THE EXISTING LAKE BED WITHIN LAKE MICHIGAN, ALL TAKEN AS A TRACT, WITH PARTS THEREOF LYING IN SECTIONS 7 AND 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE AFORESAID SOUTH LINE LINCOLN STREET WITH THE AFORESAID EAST LINE OF SHERIDAN ROAD; THENCE SOUTH 89°31'23" EAST ALONG SAID SOUTH LINE AND THE EASTERLY EXTENSION THEREOF 1178.69 FEET TO THE EDGE OF WATER OF LAKE MICHIGAN; THENCE SOUTH 33°16'08" EAST ALONG A MEANDER LINE LYING WESTERLY OF THE WESTERLY EDGE OF WATER OF LAKE MICHIGAN, 390.85 FEET TO A LINE 325 FEET SOUTH OF AND PARALLEL WITH THE AFORESAID SOUTI-1 LINE LINCOLN STREET EXTENDED EAST; THENCE SOUTH 89°31'23" EAST ALONG SAID PARALLEL LINE 1102.03 FEET TO A LINE 2500 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF SHERIDAN ROAD AFORESAID; THENCE SOUTH 00°04'36" WEST ALONG SAID PARALLEL LINE 1810.99 FEET TO A BEND THEREIN; THENCE SOUTH 00°29'16" WEST ALONG SAID PARALLEL LINE 1689.06 FEET TO A LINE 3700 FEET SOUTI-1 OF AND PARALLEL WITH THE AFORESAID SOUTH LINE OF LINCOLN AVENUE EXTENDED EAST; THENCE NORTH 89°31'23" WEST ALONG SAID PARALLEL LINE 1033.28 FEET TO THE EDGE OF WATER OF LAKE MICHIGAN; THE NEXT 3 COURSES BEING ALONG A MEANDER LINE LYING WESTERLY OF THE WESTERLY EDGE OF WATER OF LAKE MICHIGAN; THENCE SOUTI-134°53'21" WEST 39.72 FEET; THENCE SOUTH 10°57'20" WEST 80.21 FEET; THENCE SOUTH 08°37'54" WEST 145.21 FEET TO THE EDGE OF WATER OF LAKE MICHIGAN BEING ALSO THE POINT OF INTERSECTION WITH THE SOUTHEASTERLY EXTENSION OF THE NORTHEASTERLY LINE OF SHERIDAN ROAD AFORESAID BEING ALSO THE POINT OF TERMINUS OF SAID MEANDER LINE; THENCE NORTH 70°38'30" WEST ALONG SAID NORTHEASTERLY LINE OF SHERIDAN ROAD AND THE SOUTHEASTERLY EXTENSION THEREOF 1379.14 FEET; THENCE CONTINUING NORTHWESTERLY ALONG THE NORTHEASTERLY LINE OF SHERIDAN ROAD 173.62 FEET BEING THE ARC OF A CIRCLE HAVING A RADIUS OF 139.87 FEET CONCAVE NORTHEASTERLY AND WHOSE CHORD BEARS NORTH 35°04'42" WEST, A DISTANCE OF 162.69 FEET TO THE EAST LINE OF SHERIDAN ROAD, AFORESAID; THENCE NORTH 00°29'16" EAST ALONG THE EAST LINE OF SHERIDAN ROAD 1555.39 FEET TO A BEND THEREIN; THENCE NORTH 00°04'36" EAST ALONG THE EAST LINE OF SHERIDAN ROAD 189.04 FEET; THENCE SOUTH 89°35'30" EAST 262.00 FEET; THENCE EASTERLY, NORTHERLY, WESTERLY AND SOUTHERLY 242.63 FEET ALONG THE ARC OF A CIRCLE HAVING A RADIUS OF 44.00 FEET CONCAVE WESTERLY AND WHOSE CHORD BEARS NORTH 00°04'36" EAST, A DISTANCE OF 33.00 FEET; THENCE NORTH 89°35'30" WEST 262.00 FEET TO THE EAST LINE OF SHERIDAN ROAD, AFORESAID; THENCE NORTH 00°04'36" EAST ALONG THE EAST LINE OF SHERIDAN ROAD 1922.44 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

AREA OF PROPERTY: 9,677,079 SQUARE FEET OR 222.155 ACRES, MORE OR LESS, INCLUDING THAT PART FALLING WITHIN LAKE MICHIGAN.

PIN: 11-07-400-001-0000

**UNOFFICIAL COPY**  
**OVERSIZE**  
**EXHIBIT**

Property of Cook County Clerk's Office

Doc# 1817616081 Fee \$68.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/25/2018 02:46 PM PG: 1 OF 4

**FORWARD ORIGINAL  
DOCUMENT TO PLAT  
COUNTER IMMEDIATELY  
AFTER RECORDING FOR  
SCANNING**

3pg  
1 exhibit

\$ 68.00