

UNOFFICIAL COPY

Doc#: 1817618066 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/25/2018 10:29 AM Pg: 1 of 3

Recording Requested and Prepared By:
First American Mortgage Solutions
LR Department
3 First American Way
Santa Ana, California 92707
HANH V TRAN

And When Recorded Mail To:
First American Mortgage Solutions
LR Department (Cust# 673)
3 First American Way
Santa Ana, California 92707

MERS MIN#: 10082097248347959 PHONE#: (888) 679-6377

Customer#: 673/8 Service#: 454326RL1



Loan#: 9701766397

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **DARIUSZ ROMAN AND MARGARET ROMAN, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **FEBRUARY 25, 2016** Recorded on: **FEBRUARY 26, 2016** as Instrument No. **1605749152** in Book No.

--- at Page No. ---

Property Address: **1219 ELLIOTT ST, PARK RIDGE, IL 60068-1607**

County of **COOK**, State of **ILLINOIS**

PIN# **09-22-308-045-0000**

Legal Description: **See Attached Exhibit**

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Loan#: 9701766397 Srv#: 4943296RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUN 21 2018 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

By:

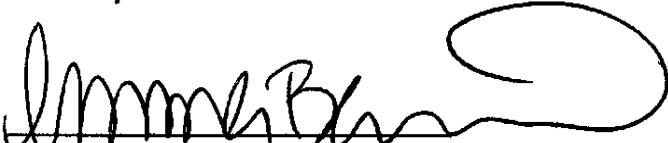


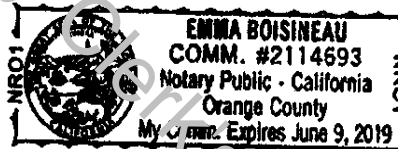
Jamie M. Van Keirsbelk, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }
County of ORANGE } ss.

On JUN 21 2018, before me, Emma Boisineau, a Notary Public, personally appeared **Jamie M. Van Keirsbelk**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.


(Notary Name): Emma Boisineau



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EXHIBIT "A"

LOT 196 (EXCEPT THE SOUTH 15.00 FEET THEREOF) AND ALL OF LOT 197 IN PETER M. HOFFMAN'S "GREATER PARK RIDGE SUBDIVISION", IN THAT PART OF THE SOUTHEAST QUARTER OF SECTION 21 AND THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 22, LYING NORTH OF THE NORTHERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTH WESTERN RAILWAY CO., IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 25, 1924 AS DOCUMENT NUMBER 8564763, IN COOK COUNTY, ILLINOIS.

PIN # 09-22-308-045-0000

4943296RL1

Property of Cook County Clerk's Office