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When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing.

Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Karen A. Yarbrough
Cook County Recorder of Deeds

Doc#. 1817618106 Fee: \$52.00

Date: 06/25/2018 11:23 AM Pg: 1 of 3

Loan Number 0493070239

SATISFACTION OF MORTGAGE

The undersigned declare: that it is the present lienholder of a Mortgage made by LENE S MICHAEL AND JOHN FUHLENDORFF to WELLS PARGO BANK, N.A. bearing the date 08/08/2016 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1622922013.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 17-05-124-066-1003

Property is commonly known as: 1229 N CLEAVER ST #3, CHICAGO, IL 60642.

Dated this 22nd day of June in the year 2018 WELLS FARGO BANK, N.A.

Katelynn Desrosiers

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 403457362 DOCR T221806-09:46:25 [C-2] ERCNIL1

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Loan Number 0493070239

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 22nd day of June in the year 2018, by Katelynn Desrosiers as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/12/2018

ALYSSA SAY **NOTARY PUBLIC** Comm# GG167252 Expires 10/2/2018

Document Prepared By: Dave Lako: NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

WFHRC 403457362 DOCR T221806-09:46:25 [C-2] ERCNIL1

County Clark's Office

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Exhibit A

For APN/Parcel ID(s): 17-05-124-066-1003

PARCEL 1:

UNIT 3 IN THE 1229 NORTH CLEAVER STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 23 IN BLOCK 1 IN H. MEYERHOFF'S SUBDIVISION OF THE NORT' 11/2 OF BLOCK 13 OF CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 1414244106, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT S IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3, A LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID LECLARATION RECORDED AS DOCUMENT 1414244106.