

UNOFFICIAL COPY



1817619018

Address of Preparer:

Guidance Residential, LLC
11107 Sunset Hills Rd., Suite 200
Reston, VA 20190
Attn: Final Documents Dept.

HP567

Doc# 1817619018 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/25/2018 02:46 PM PG: 1 OF 2

HERITAGE TITLE COMPANY
5849 W. LAWRENCE AVE
CHICAGO, IL 60630

ASSIGNMENT OF MORTGAGE

Contract Number: 10000042885
MIN: 10015410000428854

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED **Guidance Residential, LLC**, its successors and assigns, hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. Box 2026, Flint, Michigan 48501, all its rights, title and interest in and to a certain Mortgage executed by **RAMADAN KEHAYOV, ALIE KEHAYOVA**, to 2004-000054, LLC and bearing the date 22nd day of JUNE, A.D. 2018 and recorded on the 25th day of June, A.D. 2018 in the office of the Recorder of COOK County, State of ILLINOIS, as document in Book 0181761901 at Pages _____ and assigned to Guidance Residential, LLC by Assignment and Amendment document on JUNE 22, 2018 and recorded on the 25th day of June, 2018, in the Office the Recorder of COOK County, State of ILLINOIS, as document in Book _____ at Page 2 1817619017

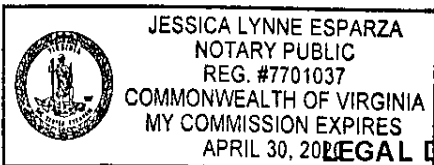
Signed on the 22nd day of JUNE, 2018 A.D.
Guidance Residential, LLC (Assignor)

By: *[Signature]*
Title: VP

STATE OF VIRGINIA)
COUNTY OF FAIRFAX) ss:

On the 22nd day of JUNE in the year 2018, before me, the undersigned, personally appeared KRISTIN PEDERSEN

personally known to me or proved to me on the basis of satisfactory evidence, to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that (he) (she) (they) executed the same in (his) (her) (their) capacity(ies), and that by (his) (her) (their) signature(s) on the instrument, the individual(s) or the person upon behalf of which the individual(s) acted, executed the instrument.



Jessiah Lynne Esparza
(Notary Public) (Seal)

LEGAL DESCRIPTION ATTACHED AS EXHIBIT A



S ✓
P 2
S N
SC ✓
INT 13

UNOFFICIAL COPY

EXHIBIT A

LOT 29 IN BLOCK 5 IN VOLK BROTHERS MAHLER ESTATES, BEING A SUBDIVISION IN THE NORTHWEST 1/4, NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
A.P.N.: 12-24-107-060-0000

COOK COUNTY
RECORDER OF DEEDS

COOK COUNTY
RECORDER OF DEEDS

COOK COUNTY
RECORDER OF DEEDS

Property of Cook County Clerk's Office

