NOFFICIAL CO

This document was prepared by, and upon recording shall be mailed to:

Brent O. Denzin Ancel, Glink, Diamond, Bush, DiCianni & Krafthefer, P.C. 140 S. Dearborn St., 6th Floor Chicago, Illinois 60603



Doc# 1817622069 Fee \$40,00

RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREN A.YARBROUGH COOK COUNTY RECORDER OF DEEDS DATE: 06/25/2018 03:47 PM PG: 1 OF 2

SCRIVENER'S ERROR AFFIDAVIT

the age of eighteen ye much to the be I, Brent O. Denzin, am over the age of eighteen years old, and aver that statements set forth in this Aff.davit are true and correct to the best of my knowledge and belief. I am an attorney for the owner and I am authorized to provide this affidavit on behalf of the owner. I have personal knowledge of the matters herein attested to as I have reviewed the public records and the chain of title for the property. The Quit Claim Deed from Daniel Cheifetz (Grantor) to the City of Evanston (Grantee), dated May 2, 2018 and was recorded May 11, 2018 in the office of the Cook County Recorder of Deeds as Document Number 1813134093.

The legal description and permanent index number(s) included in the Quit Claim Deed was as follows:

THE NORTH 25 FEET AND THE SOUTH 25 FEET GF LOT 19 AND THE NORTH 16 2/3 FEET OF LOT 18 IN BLOCK 3 IN MERRILL LADD'S SECOND ADDITION TO EVANSTON, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PKINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 10-13-220-008-0000

This Affidavit is given to provide record notice to all that the above referenced legal description was incorrect.

The true and correct legal description is follows:

THE NORTH 25 FEET OF LOT 19 IN BLOCK 3 IN MERRILL LADD'S SECOND ADDITION TO EVANSTON, A SUBDIVISION OF THE WEST ½ OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13,



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UNOFFICIAL COPY

TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 10-13-220-008-0000

Common Property Address: 1729 Dodge Ave., Evanston, Illinois 60201

Further affiant sayeth not.

By: Brent O. Denzin, attorney for owner

Dated on this $\frac{\partial 5}{\partial x}$ day of $\frac{1}{2}$ une, 2018

STATE OF ILLINOIS)

)SS:

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that Brent O. Denzin, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as attorney for City of Evanston as his free and voluntary act, for the uses and purposes therein set forth.

Subscribed and sworn to before me this 25 day of June, 2018.

Maric Bandish

Notary Public

OFFICIAL SEAL
MARIA BANDISH
ROTARY PUBLIC, STATE OF ILLINOIS
By Combination Expires 02/08/2020