

# UNOFFICIAL COPY

**PREPARED BY:**

ASSOCIATED BANK  
1305 MAIN ST  
STEVENS POINT WI 54481

Doc#: 1817625064 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/25/2018 01:11 PM Pg: 1 of 1

**WHEN RECORDED MAIL TO:**

ASSOCIATED BANK  
LOAN SERVICES/PAYOFFS  
1305 MAIN ST  
STEVENS POINT WI 54481

**SUBMITTED BY: CAITLIN LUTZ**

Reference Number: **3260079868 KX**

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **ASSOCIATED BANK N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): **WILLIAM J DEMING AND KATHERINE A MUSBACH AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

Dated: 04/04/2018 Recorded: 04/17/2018 as Instrument No: 1810742067

Legal Description: **LOT 3 AND 4 IN BLOCK 1 IN GREGORY'S SUBDIVISION OF THE SOUTH 1/2 OF LOTS 26, 27 AND 28 OF BAXTER'S SUBDIVISION OF THE SOUTH SECTION OF QUILMETTE RESERVATIONS IN SECTION 35, TOWNSHIP 12 NORTH, RANGE 13 EAST OF THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

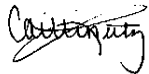
PIN #: 05-35-303-017-0000

County: Cook County, State of IL

Property Address: 125 4TH ST, WILMETTE, IL 60091

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/22/2018.

**ASSOCIATED BANK, N.A.**



By: **CAITLIN LUTZ**

Title: **PAYOFF DEPARTMENT SUPERVISOR**

State of **WISCONSIN** }  
County of **PORTAGE** }

This instrument was acknowledged before me on 06/22/2018 by **CAITLIN LUTZ, PAYOFF DEPARTMENT SUPERVISOR** of **ASSOCIATED BANK, N.A.**, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **GRETA K. MLODIK**  
My Commission Expires:  
**04/26/2019**