

UNOFFICIAL COPY

Recording Requested and Prepared By:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
TIFFANY N COX - US BANK (IRV)



Doc# 1817634061 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/25/2018 01:32 PM PG: 1 OF 3

And When Recorded Mail To:

U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

MERS MIN#: 101071202130410030 PHONE#: (888) 679-6377

Investor #: 050 Service#: 1700578RL1



Loan#: 6800705874

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **NAVED SIDDIQUE AND RUKHSANA G MIRZA AKA RUKHSANA MIRZA, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MCGLONE MORTGAGE COMPANY, INC. (WAREHOUSE), ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **MAY 20, 2013** Recorded on: **JUNE 05, 2013** as Instrument No. **1315650026** in Book No. --- at Page No. ---

Property Address: **333 W EVERGREEN AVE, CHICAGO, IL 60610-1814**

County of **COOK**, State of **ILLINOIS**

PIN# **17-04-214-077-0000; 17-04-214-078-0000**

Legal Description: **See Attached Exhibit**

S 4
P 3
S M
M M
SC 4
E 4
INT 9/16
D 6-22-18

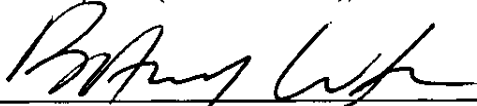
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Loan#: 6800705874 Srv#: 1700578RL1

Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JUNE 07, 2018**

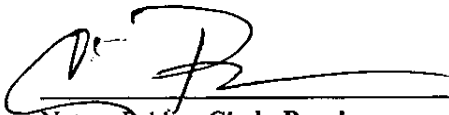
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MCGLONE MORTGAGE COMPANY, INC. (WAREHOUSE), ITS SUCCESSORS AND ASSIGNS

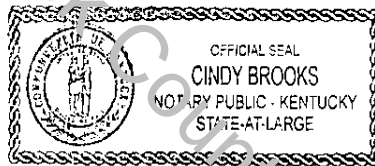
By: 
Britney Watson, Assistant Secretary

State of KENTUCKY }
County of DAVIESS } ss.

On this date of **JUNE 07, 2018**, before me the undersigned authority, personally appeared **Britney Watson**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MCGLONE MORTGAGE COMPANY, INC. (WAREHOUSE), ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Cindy Brooks**
My Commission Expires: **09/20/2021**



County Clerk's Office

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6800705874-IL

EXHIBIT "A"

UNIT 6

THE EAST 25 FEET OF THE WEST 150.00 FEET OF THE NORTH 141.25 FEET OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT:

LOTS 5, LOT 6 (EXCEPT THE EASTERNMOST 15 FEET AS MEASURED ON THE NORTH LINE OF THE NORTHERNMOST 125 FEET) AND VACATED SHAUNESSEY STREET LYING BETWEEN LOTS 5 AND 6 IN OSCAR MAYER'S RESUBDIVISION OF VARIOUS LOTS AND VACATED ALLEYS IN VARIOUS SUBDIVISIONS IN THE WEST ½ OF THE NORTHEAST ¼ AND THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED NOVEMBER 21, 1980 AS DOCUMENT NUMBER 25677341 AND REGISTERED IN THE REGISTRARS OFFICE OF COOK COUNTY, ILLINOIS

Office of Cook County Clerk's Office