

18004227NC AY 3 of 3

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\*1817634077\*

Doc# 1817634077 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/25/2018 02:44 PM PG: 1 OF 3

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address)
<input type="checkbox"/> Arnold & Porter 250 W 55th Street New York, NY 10019 Attn: Aaron Leirfeld, Esq.

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER: **1811434062**

1b.  This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS  
 Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3.  ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
 For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5.  PARTY INFORMATION CHANGE:  
 Check one of these two boxes:  Debtor or  Secured Party of record  
 AND Check one of these three boxes to:  
 CHANGE name and/or address: Complete item 6a or 6b, and item 7a or 7b and item 7c  
 ADD name: Complete item 7a or 7b, and item 7c  
 DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME  
**PFP V Sub I, LLC**

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

7c. MAILING ADDRESS

c/o Prime Group, 50 California Street, Suite 2525,	CITY <b>San Francisco</b>	STATE <b>CA</b>	POSTAL CODE <b>94111</b>	COUNTRY <b>USA</b>
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8.  COLLATERAL CHANGE: Also check one of these four boxes:  ADD collateral  DELETE collateral  RESTATE covered collateral  ASSIGN collateral

Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)  
 If this is an Amendment authorized by a DEBTOR, check here  and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME  
**PFP Holding Company V, LLC**

OR

9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA:

File with: Cook County, IL	Prime - Waterton (Skokie): 1048619-01034	162700149
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## UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME

PFP Holding Company V, LLC

OR  
12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME

WATERTON SKOKIE HOTEL PROPERTY COMPANY, L.L.C.

OR  
13b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:

 covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing16. Name and address of a RECORD OWNER of real estate described in item 17  
(if Debtor does not have a record interest):

17. Description of real estate:

18. MISCELLANEOUS:

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CHICAGO TITLE  
INSURANCE COMPANY

## EXHIBIT "A"

Order No.: 18004227NC

For APN/Parcel ID(s): 10-15-100-021-0000

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Parcel 1:

Lot 2 in Citibank-Doubletree Subdivision, being a Resubdivision of Lot 1 in Golf-Skokie Associates Subdivision, being a Subdivision of Lot 1 in the Performing Arts Center Subdivision, together with that part of the North 1/2 of the Northwest quarter of the Northwest quarter, all in Section 15, Township 41 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois

Parcel 2:

Easement for the benefit of Parcel 1 as created by the Grant and Declaration of Easements Uses and Covenants dated February 14, 1995 and recorded February 15, 1995 as document number 95109429 made by and between American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated June 26, 1984 and known as Trust Number 61447; LaSalle National Bank and Trust, N. A., as Trustee under Trust Agreement dated June 30, 1977 and known as Trust Number 52792 and the Centre East Metropolitan Auditorium Exposition and Office Building Authority, for vehicular and pedestrian ingress and egress and parking.

Parcel 3:

Grant and Declaration of Easements and Covenants, for the benefit of Parcel 1, dated November 21, 1996 and recorded November 27, 1996 as document 96905235, made by and between American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated June 26, 1984 and known as Trust Number 61447 and LaSalle National Bank, as Trustee under Trust Agreement dated June 30, 1977 and known as Trust Number 52792 for purposes of non-exclusive easements for vehicular and pedestrian ingress and egress, parking and utilities.

Address: 9549 Skokie Blvd, Skokie, IL 60077

Pin: 10-15-100-021-0000