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Doc#. 1817746057 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/26/2018 11:37 AM Pg: 1 of 3

T'S OFFICE

Return To: LIEN SOLUTIONS

PO BOX 29071 GLENDALE, CA 91209-9071

Phone #: 800-833-5778

Email: <u>iLienREDSupport@wolterskluwer.com</u>

Prepared By:

WINTRUST MORTGAGE (WINTRUST)

LISA RAMEY

9700 W. Higgins Road Rosemont, IL60018



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN VHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that NORTHBROOK BANK & TRUST COMPANY, does hereby certify that a certain Mortgage, bearing the date 10/26/2017, made by BENJAMIN F MATUSKA AND JENNIFER S MATUSKA, HUSBAND AND WIFE to WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A. on real property located Cook County, in State of Illinois, with the address of 678 SHERIDAN RD, WINNETKA, IL, 60093 and further described as:

Parcel ID Number: 05-16-104-004-0000, and recorded in the office of Cook County, as Instrument No: 1808041097, on 03/21/2018, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached legal description

Loan Amount: \$808,000.00

Current Beneficiary Address: 1100 WAUKEGAN ROAD, NORTHBROOK, IL, 60062

Dated this 06/25/2018

Lender: NORTHBROOK BANK & TRUST COMPANY

By: JAMES GALBAVY

Its: VP. Loan Servicing

Electronic Signature

JOFFICIAL COPY STATE OF ILLINOIS, COOK COU

On June 25, 2018 before me, the undersigned, a notary public in and for said state, personally appeared JAMES GALBAVY, VP. Loan Servicing of NORTHBROOK BANK & TRUST COMPANY personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

> Electronic Notarization

Commission Expires: 06/29/2020

Property of Cook County Clark's Office OFFICIAL SEAL **MERCEDES BARAJAS NOTARY PUBLIC, STATE OF ILLINOIS** My Commission Expires 06/29/2020

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LEGAL DESCRIPTION

PARCEL 1 THAT PART OF LOTS 1 AND 2 IN WILLIAM H. GARLAND'S SUBDIVISION OF BLOCK 83 MM LAKEVIEW, BEING A SUBDIVISION OF PARTS OF SECTIONS 16 AND 17. TOWNSHIP AT NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. PAKEN AS A TRACT DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON TILE WEST LINE OF SAID TRACE, 310.22 FEET SOUTH OF THE MOST MORTHERLY CORNER THEREOF, THENCE SOOTH ALONG THE WEST LINE OF SAID TRACT 270.74 FEET: THENCE NORTH RASTERLY 165.06 FELL TO A POINT 34 FEET SOUTH WESTERLY FROM THE EASTERLY LINE OF SAID TRACT, THENCE NORTH WESTERLY PARALLEL TO SAID EASTERLY LINE 230.97 FRET; THENCE SOUTH WESTERLY AT RICHT ANGLES FROM SAID EASTERLY LINE A DISTANCE OF 23.59 FEET TO THE PLACE OF BEGINNING ALL IN COOK COUNTY, ILLINOIS PARCEL 2: BASEMENT AND RIGHT A WAY FOR THE BENEFIT OF PARCEL 1 AS CREATED BY FRONT FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 19, 196% AND KNOWN AS TRUST NO. 17053 TO ROBERT J. URBAN AND MARY K. URBAN, HIS WIFE. DATED JUNE 5, 1963 AND RECORDED JULY 2, 1963 AS DOCUMENT 19842244, 230,97 FEET IN LENGTH, AND 34 FEET IN WIDTH FOR THE PURPOSE OF EMARLING THE GRANTER TO HAVE FOLD ACCESS, FOR ANY PURPOSE WHATSOEVER, TO SHERIDIAN ROAD AND FOR ANY OTHER GAMPUL PURPOSE OR USE WHICH GRANTEE MAY DESTRE THERRON, ON ALONG, OVER THROUGH, ACROSS OR UNDER THE FOLLOWING DESCRIBED LAND SITUATED IN THE COUNTY OF COOK AND IN THE STATE OF ILLINOIS TO WIT: THE EASTERLY 34 FEET OF THE NORTHERLY 230.97 FERT OF THAT PART OF LOTS 1 AND 2 IN WILLIAM H. GARLAND SUBDIVISION OF SLOCK BB IN LAKEVORW, BEING A SUBDIVISION OF PARTS OF SECTION 16 AND 17, TOWNSHIP 42 NORTH, RANGE 13 RAST OF THE THIRD PRINCIPAL MERIDIAN. AND THE NORTH WESTERLY 1/2 OF VACATED LILAC LANE, ALL TAKEN AS A TRACT AND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF SAID TRACT 380.96 FERT SOUTH OF THE MOST NORTHERLY CORNER THERROF: THENCE SORTH EASTERLY PARALLEL WITH THE SOUTH EASTERLY LINE OF SAID LOT 2, 161,06 FRET TO A POINT 34.0 FEET SOUTH WESTERLY DINE OF SAID TRACT: THENCE NOTIFE WESTERLY PARALLEL TO SAID EASTERLY LINE 230.97 FEET THENCE NORTH CASTRELY AT RIGHT ANGLES TO SAID LAST DESCRIBED LINE 34.0 FEET TO THE EASTERLY LINE OF SAID LOT 1: THENCE SOUTH EASTERLY ALONG THE EASTERLY LINE OF SAID LOIS 1 AND 2 AND ALONG THE EASTERLY LINE OF BOT 2 EXTENDED 204, 67 FEET TO THE CENTER LINE OF VACATED LILAC LANE, THENCH SCOTT WESTERLY ALONG THE CENTER LINE OF VACATED LILAC LANE A DISTANCE OF 238.09 FEET TO THE WEST LINE OF SAID TRACT: THENCE NORTH ABONG SAID WEST LINE TO THE POINT OF BEGINNING. ALL IN COOK COUNTY, JULINOUS