## **UNOFFICIAL COPY**

When Recorded Return To: JPMorgan Chase Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 1617123097 Pipeline ID T-123 Doc#. 1817749056 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/26/2018 09:32 AM Pg: 1 of 2



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these present does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to TOWD POINT MASTER FUNDING TRUST 2018-PM8, WHOSE ADDRESS IS C/O FIRSTKEY MORTGAGE, LLC, 900 THIRD AVENUE, 5TH FLOOR, NEW YORK, NY 10022, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/22/2006, and mode by ELLEN M. BENES to JPMORGAN CHASE BANK, N.A. and recorded 01/05/2007 in the records of the Recorder of Registrar of Titles of COOK County, Illinois, in Document # 0700533118. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 07-29-404-001-0000

Property is commonly known as: 1342 RADCLIFFE Lr., SCHAUMBURG, IL 60193.

Dated on OG / 20 / 2018 (MM/DD/YYYY) JPMORGAN CHASE BANK, N.A.

By: Maheara Cato
VICE PRESIDENT
STATE OF LOUISIANA PARISH OF OUACHITA On 06/20/2018 (MM/DD/YYYY), before me appeared appeared the property of
personally known, who did say that he/she/they is/are the
directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).  Amy Gott #66396  AMY GOTT
OUACHITA PARISH, LOUISIAN
Commission expires: Upon My Death  NOTARY ID # 66396
Document Prepared By: MARKEAYA EATON , JPMorgan Chase Bank, N.A., 780 Kan as Lane, Suite A,
Monroe, LA, 71203, 800-401-6587  JPMC2 403141700 FNMARPL1-2 PM8_TERM T151806-04:21:51 [C-2] FRMIL1

\*D0031224567\*

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## **UNOFFICIAL COPY**

Exhibit A

LOT 6066 IN SECTION 1 WEATHER, FIELD UNIT 6, BEING A SUBDIVISION
IN THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10,
EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT
THEREOF RECORDED MARCH 16, 1966 AS DOCUMENT 19767895, IN COOK
COUNTY, ILLINOIS. PIN #07-29-404-001

DOOD OF