

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1817749016 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/26/2018 09:16 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **CHARLES GRIGGS AND PENNY GRIGGS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SIB MORTGAGE CORP., A NEW JERSEY CORPORATION, ITS SUCCESSORS AND ASSIGNS**, dated **06/19/2003** and recorded on **07/18/2003**, in Book **N/A**, at Page **N/A**, and/or Document **0319949068** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **15-08-110-050-0000**

Property Address: **213 SOUTH 51ST AVENUE BELLWOOD, IL 60104**

Witness the due execution hereof by the owner and holder of said mortgage on 06/22/2018.

**JPMORGAN CHASE BANK, N.A.**



Ednique Williams  
Vice President

State of Louisiana }  
Parish of Ouachita }

On **06/22/2018**, before me appeared **Ednique Williams**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public  
**Lifetime Commission**

Loan No.: 1213843698

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

MIN: 100027310003372703

MERS Phone (if applicable): 1-888-679-6377

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Loan No.: 1213843698

## EXHIBIT "A"

THE SOUTH 40 FEET OF THE NORTH 30 FEET OF THE NORTH 360 FEET OF THE SOUTH 560 FEET OF THE WEST 167 FEET AS MEASURED ALONG THE WEST LINE THEREOF OF THE WEST 4.25 ACRES OF THE WEST 7.58 ACRES OF THE FOLLOWING DESCRIBED TRACT OF LAND:

COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE; THENCE NORTH 1 CHAIN AND TWO LINKS TO THE CENTER OF THE ST. CHARLES AND GRANDTOUR STATE ROAD; THENCE NORTH 87-3/4 DEGREES WEST ALONG THE CENTER OF SAID ROAD 7 CHAINS AND 25 LINKS; THENCE SOUTH 13 CHAINS AND 80 LINKS; THENCE EAST 20 CHAINS AND 78 LINKS TO THE INDIAN BOUNDARY LINE TO THE EAST LINE OF THE NORTHWEST FRACTIONAL QUARTER; THENCE NORTH 3 CHAINS AND 68 LINKS TO THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 8; THENCE WEST 19 CHAINS AND 75 LINKS TO THE POINT OF BEGINNING; THE EAST 7.58 ACRES OF SAID TRACT OF LAND BEING THAT PART THEREOF LYING EAST OF CENTER LINE OF THE HIGHWAY PASSING THROUGH SAID TRACT KNOWN AS 51ST AVENUE IN COOK COUNTY, ILLINOIS.

of Cook County Clerk's Office