UNOFFICIAL COPY

PREPARED BY:

MB FINANCIAL BANK, N.A. 2251 Rombach Ave. Wilmington OH 45177

WHEN RECORDED MAIL TO:

MB FINANCIAL BANK, N.A. Release Department PO BOX 5000 Wilmington OH 45177 Doc#. 1817749195 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/26/2018 01:21 PM Pg: 1 of 2

SUBMITTED BY: STEPHANIE S

DUNSEITH

Loan Number: 0006086769 MIN: 100880800060867696 MERS Phone #: (888) 679-6177

RELEASE OF MORTGAGE

Illinoi

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MB FINANCIAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SAFWAN DIB A MARRIED PERSON

Original Mortgagee(S): MORTGAGE ELECTRONIC LEGISTRATION SYSTEMS, INC., AS NOMINEE FOR MB

FINANCIAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS

Dated: 10/17/2014 Recorded: 12/02/2014 in Book/Reel/Liber: 11/1/1 at Page/Folio: N/A as Instrument No: 1433610052

Legal Description: LOT 19 IN THE SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF LOT 15 OF

DAVI IN KELLY AND CARROLL 2S SURDIVISION OF THE NORTHWEST 1/4 OF SECTION 26

DAVLIN KELLY AND CARROLL?S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PERICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #: <u>13-26-118-024-0000</u> County: Cook County, State of IL

Property Address: 2948 N HARDING AVE, CHICAGO, IL 60618

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/25/2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MB FINANCIAL BANK, N.A., ITS SUCCESSORS AND

ASSIGNS

By: KARLA STEWART

Title: Vice-President

Jaco Sturet

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State of OH) County of Clinton

This instrument was acknowledged before me on 06/25/2018 by KARLA STEWART, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MB FINANCIAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

BRIAN FLIEHMAN Notary Public, State of Ohio My Commission Expires: July 5, 2020 Aroberty of Cook County Clark's Office Recorded in Clinton County

Notary Public: BRIAN

Brian Flikman

FLIEHMAN

My Commission Expires: