## **UNOFFICIAL COPY**

Doc#. 1817749139 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/26/2018 11:05 AM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

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3901307

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that Bank of America, N.A., successor by merger to LaSalle Bank N.A. by First American Mortgage Solutions, LLC, as Attorney-in-Fact, is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by TATRICIA E COOPER A/K/A PATRICIA E SERBANTEZ COOPER, A SINGLE PERSON, dated 06/11/2008 and recorded on 07/21/2008 in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0820303016, and encumbering that certain property described below. Mortgagee does in the Record and discharge said Mortgage.

Legal Description: ITEM 1 UNIT 2-S2 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONLOMINIUM OWNERSHIP REGISTERED ON THE 18TH DAY OF OCTOBER, 1975, AS DOCUMENT NUMBER 2723065. ITEM 2 AN UNDIVIDED 1,5128% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOT 1 IN BUTTEP FIELD SUBDIVISION BEING A SUBDIVISION OF THAT PART OF THE NORTHWEST QUAPTER OF THE NORTHEAST QUARTER OF SECTION 8. TOWNSHIP 35 NORTH. RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. DESCRIBED AS FOLLOWS: THE WEST 900 FEET OF THE EAST 925 FEET OF THE SOUTH 183 FEET AND THAT PART LYING SOUTH OF BUTTERFIELD CREEK AND WEST OF THE EAST 925 FEET. EXCEPTING THEREFROM THE WEST 240 FEET, ALL IN COOK COUNTY, ILLINOIS.

Property Address: 1050 HOLBROOK RD HOMEWOOD, IL 60430

PIN: 32-08-200-009-1023

WITNESS my hand this date of 06/25/2018.

Bank of America, N.A., successor by merger to LaSalle Bank N.A. by First American Mortgage Solutions, LLC, as Attorney-in-Fact

Angela R Lucas-Johnson Assistant Secretary

h & Lucas-John

STATE OF NC COUNTY OF Guilford

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: <u>Angela R Lucas-Johnson</u>, <u>Assistant Secretary</u> of <u>First American Mortgage Solutions</u>, <u>LLC</u>, as Attorney-in-Fact for Bank of America, N.A., successor by merger to LaSalle Bank N.A.

Date: 06/25/2018

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## JNOFFICIAL COPY

SCOTT B FRENCH

**Electronic Notary Public** Alamance Co., North Carolina My Commission Expires May 7, 2020

Scott B French, Notary Public

Scott B French

PATRICIA E COOPER 7665 SUN ISLAND DR S APT 404 SOUTH PASADENA FL 33707-4439

(800) 669-6607

**Document Prepared By** First American Mortgage Solutions, LLC When Recorded Return To: Bank of America, N.A. TX2-979-01-30 / Lien Release Topologist Or Cook County Clerk's Office 4500 Amon Carter Blvd. Fort Worth TX 76155