

# UNOFFICIAL COPY

Doc#. 1817749216 Fee: \$54.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/26/2018 01:29 PM Pg: 1 of 4

**Record & Return to:**

Floy Wilson  
Kirkland Acquisitions LLC  
3000 Business Park Circle Suite 500  
Goodlettsville, TN 37072  
888-595-9536

**COVER PAGE FOR**  
**Gap Assignment of Mortgage**

This Assignment of Mortgage is to be inserted in the chain of title after the Assignment of Mortgage between JPMorgan Chase Bank, National Association (Assignor) and Secretary of Housing and Urban Development (Assignee), recorded on November 16, 2016, as Document 1632108088, and before the Assignment of Mortgage between Second Opportunity of America Chicago Fund, LLC (Assignor) and Kirkland Acquisitions LLC (Assignee), recorded on June 4, 2018, as Document 1815506002, in the Office of the Recorder of Deeds for Cook County, Illinois.

**Borrower(s):** Shante L Johnson

**Grantor:** Secretary of Housing and Urban Development

**Grantee:** Second Opportunity of America, LLC

**Property Address:** 320 E 21st St., Unit 4, Chicago, IL 60616

**Parcel ID:** 17-22-315-066-1035 & 17-22-315-066-1065

See Attached Exhibit A for Legal Description

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After recording please mail to:  
 BSI FINANCIAL SERVICES ATTN:  
 COLLATERAL DEPT  
 314 S FRANKLIN ST, 2ND FLOOR  
 TITUSVILLE, PA 16354

This instrument was prepared by:  
 PEIRSONPATTERSON, LLP  
 13750 OMEGA ROAD  
 DALLAS, TX 75244-4505

Permanent Index Number: 17-22-315-062-1035/17-22-315-062-1065

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 [Space Above This Line For Recording Data]

Loan No.: 4500777528  
 FHA Case No.: 205283374

**ILLINOIS ASSIGNMENT OF MORTGAGE**

For Value Received, Secretary of Housing and Urban Development, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Second Opportunity of America, LLC, (herein "Assignee"), whose address is 5009 Washington Street #210, Phoenix, AZ 85034, a certain Mortgage dated August 30, 2010 and recorded on September 22, 2010, made and executed by SHANTE L JOHNSON to and in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, (MERS) AS NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A., ITS SUCCESSORS AND ASSIGNS, upon the following described property situated in COOK County, State of Illinois:  
 Property Address: 320 E 21ST ST UNIT 405, CHICAGO, IL 60616

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Two Hundred Sixty Six Thousand Three Hundred Thirteen and 00/100ths (\$266,313.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 1026535165), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 25, 2018.

Assignor:  
Secretary of Housing and Urban Development

By: Marcos Morales

Its: Manager

### ACKNOWLEDGMENT

Arizona  
State of ~~Louisiana~~  
Maricopa  
Parish of ~~Orleans~~

§  
§  
§

On this 25th day of January, 2018, before me appeared Marcos Morales, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Manager, of Secretary of Housing and Urban Development, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Marcos Morales acknowledged the instrument to be the free act and deed of the said entity.

Linda Segui  
Signature of Person Taking Acknowledgment

Linda Segui  
Printed Name

Notary Public  
Title or Rank

Serial Number, if any: N/A



(Seal)



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## EXHIBIT "A"

UNIT 405 AND G17 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CHESS LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0734015061, IN THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office