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Doc# 1817755195 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/26/2018 03:22 PM PG: 1 OF 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That Countryside Bank of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby PARTIALLY REMISE, PARTIALLY RELEASE, PARTIALLY CONVEY, PARTIALLY AND QUIT CLAIM unto PRAITIR 4 LLC heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES bearing the date JUNE 23, 2016, MAY 9, 2017, JUNE 23, 2016, MAY 9, 2017 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as Document No. 1619550085, 1717306039, 1619550086, 1717306040 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

SEE LEGAL DESCRIPTION.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 17-22-309-014-0000, 17-22-309-015-0000, 17-22-309-033-0000

Address(es) of Premises : 1935 SOUTH PRAIRIE, CHICAGO, ILLINOIS 60616

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 15 DAY OF MAY, 2018

By: *Karen A. Yarbrough*

Attest: *Cheryl*

Proper Title, LLC  
1530 E. Dundee Rd. Ste. 250  
Palatine, IL 60074

This instrument was prepared by: Deta M. Mertsoc  
And return to preparer  
Countryside Bank  
6734 Joliet Rd  
Countryside IL 60525

Return to: PTT-42991  
Proper Title, LLC  
1530 E. Dundee Rd. Ste. 250  
Palatine, IL 60074  
1/31

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STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARY A MCNALLY, known to me to be the Senior Vice President of Countryside Bank an Illinois corporation, and CHARISE LEPORE, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 15 day of MAY, 2018



*Deta M Mertsoc*  
NOTARY PUBLIC

Commission Expires 11/16/20

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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## LEGAL DESCRIPTION

THOSE PARTS OF LOT 2 IN BLOCK 5 IN GEORGE SMITH'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF BLOCKS 17 TO 22 IN ASSESSOR'S DIVISION OF THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, PROCEEDING NORTH ALONG THE WEST LINE OF SAID LOT 2 AND ALONG THE WEST LINE OF SUB-LOTS 5 AND 6 IN CULVER'S AND OTHERS SUBDIVISION OF LOTS 2 AND 3 IN BLOCK 5 IN JONES' ADDITION AND LOT 2 IN BLOCK 11 AND LOTS 3 AND 4 IN BLOCK 12 IN ASSESSOR'S SUBDIVISION OF THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, FOR A DISTANCE OF 101.76 FEET; THENCE EASTERLY ALONG A STRAIGHT LINE PARALLEL WITH THE SOUTH LINE OF LOT 2, IN BLOCK 5, FOR APPROXIMATELY 178.00 FEET TO THE EAST LINE OF SAID SUB LOT 5; THENCE SOUTH APPROXIMATELY 101.76 FEET ALONG THE EAST LINE OF SAID SUB LOTS 5 AND 6 IN CULVER'S AND OTHER SUBDIVISION TO THE SOUTH LINE OF SAID LOT 2 IN BLOCK 5 IN GEORGE SMITH'S SUBDIVISION; THENCE WEST FOR A DISTANCE OF 178.06 FEET ALONG SAID SOUTH LINE TO THE STARTING POINT; ALL IN COOK COUNTY, ILLINOIS. TAKEN AS A TRACT AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF LOT 2, BLOCK 5 IN GEORGE SMITH'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF BLOCKS 17 TO 22 IN ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; THENCE NORTH ALONG THE WEST LINE OF SAID LOT 2 AND ALONG THE WEST LINE OF SUBLOTS 5 AND 6 IN CULVER'S AND OTHERS SUBDIVISION OF LOTS 2 AND 3, IN BLOCK 5 IN JONES' ADDITION AND LOT 2 IN BLOCK 11 AND LOTS 3 AND 4 IN BLOCK 12, IN SAID ASSESSOR'S DIVISION OF SAID SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, A DISTANCE OF 28.29 FEET; THENCE EAST ALONG A STRAIGHT LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT 2 IN BLOCK 5, A DISTANCE OF 65.00 FEET; THENCE SOUTH ALONG A STRAIGHT LINE PARALLEL TO SAID WEST LINE OF LOT 2 AND SUBLOTS 5 AND 6, A DISTANCE OF 28.29 FEET TO A POINT ON SAID SOUTH LINE OF SAID LOT 2 IN BLOCK 5; THENCE WEST ALONG SAID SOUTH LINE, A DISTANCE OF 65.00 FEET TO THE POINT OF BEGINNING.

Parcel ID(s): 17-22-309-014-0000, 17-22-309-015-0000, 17-22-309-033-0000