# UNOFFICIAL CC

# PREPARED BY AND AFTER **RECORDING MAIL TO:**

Bennett L. Cohen, Esq. Cohen, Salk & Huvard, P.C. 630 Dundee Road, Suite 120 Northbrook, Illinois 60062

Doc#. 1817757044 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/26/2018 09:37 AM Pg: 1 of 3

Above Space for Recorder's Use Only

## RELEASE OF LIEN

Topo Py KNOW ALL MEN BY THESE PRESENTS MB FINANCIAL BANK, N.A., a national banking association ("Mortgagee"), for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby RELEAST AND DISCHARGE, in their entireties, the Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing dated as of August 3, 2012 executed by MCDERMOTT CENTER, F/K/A THE MCDERMOTT CENTER, SUCCESSOR BY MERGER TO THE MCDERMOTT FOUNDATION, an Illinois not-for-profit corporation ("Mortgagor") in favor of the Mortgagee (as successor in interest to American Chartered Bank) and recorded in the Office of the Cock County Recorder of Deeds on August 14, 2012 as Document No. 1222742014 (such mortgage, as amended from time to time, the "Mortgage") and Collateral Assignment of Leases and Rents dated as of August 3, 2012 executed by Mortgagor in favor of the Mortgagee (as successor in interest to American Chartered Bank) and recorded in the Office of the Cook County Recorder of Deeds on August 14, 2012 as Document No. 1222742015 (as amended and modified, collectively referred to as "Mortgage"). The legal description set forth in the Mortgage is described in Exhibit A attached leveto.

IN WITNESS WHEREOF, MB FINANCIAL BANK, N.A., a rational banking association, has hereunto caused these presents to be signed and attested as of this 21st day of June, 2018.

Mortgagee:

MB FINANCIAL BANK, N.A., a national banking association

Its: Daisign manager

1817757044 Page: 2 of 3

# **UNOFFICIAL COPY**

STATE OF I	LLINOIS	)			
COUNTY OF	COOK	)			
The Com		versa a alemantela da sa	ed before me this 6	218+ day of h	une, 2018
by	regoing instrument	was acknowledge as	at before the this 2	day of Ji	of MB
FINANCIAL	BANK, N.A.				
			110		
	0		In Ma	V &	
	O <sub>A</sub>	Notar	y Public	75	
My Commissio	on Evnires:				
1_1	on Expires.	CONTRACT	TAL SEAL"		
0/0/20	<del>/ -                                   </del>	CARLOS	MARQUEZ C, STATE OF ILLINOIS		
		My Coramission	Expires 05/08/2021		
			Clon Clon		
			O.		
				T.6	
				0.	
				SOM CO	)
	•				

1817757044 Page: 3 of 3

# **UNOFFICIAL COPY**

### EXHIBIT A

### Legal Description

#### PARCEL 1:

LOT 2 IN THE SUBDIVISION OF THE NORTHEAST 1/4 OF BLOCK 40 IN CARPENTER'S ADDITION TO CHICAGO IN THE EAST 1/2 OF SECTION 8. TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE NORTH 7 FEET 11 1/8 INCHES OF THE SOUTH EAST 1/4 OF BLOCK 40 IN CARPENTER'S ADDITION TO CHICAGO BEING ALSO KNOWN AS LOT 2 IN THE ASSESSOR'S DIVISION OF BLOCK 40 OF CARPENTER'S ADDITION TO CHICAGO IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

THE SOUTH EAST 1/4 OF BLOCK 40 PU CARPENTER'S ADDITION TO CHICAGO (EXCEPT THE NORTH 7 FEET 11 1/8 INCHES THEREOF), ALL IN COOK COUNTY, ILLINOIS.

#### **COMMON ADDRESS:**

Parcels 1-3: 932 West Washington Boulevard and 118 North Sangamon Street, Chicago, age -/C/T/S O/F/CO IL (formerly referenced as 108-24 North Sangamon Street, Chicago, IL)

### PERMANENT INDEX NUMBER(S):

Parcels 1-3: 17-08-439-009-000; 17-08-439-010-000;