

# UNOFFICIAL COPY

Doc#: 1817757074 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/26/2018 11:10 AM Pg: 1 of 3

After recording please mail to:  
Collateral Management  
Attn: Kendra Cook  
13801 Wireless Way  
Oklahoma City, OK 73134

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
4400 ALPHA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 09-22-312-021-0000

[Space Above This Line For Recording Data]

Loan No.: 0682053913

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, successor in interest by purchase from the Federal Deposit Insurance Corporation, as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto JPMorgan Chase Bank, National Association, (herein "Assignee"), whose address is 700 Kansas Lane, MC 8000, Monroe, LA 71203, a certain Mortgage dated September 8, 2004 and recorded on October 1, 2004, made and executed by DUVIA VIVAS and in favor of WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, upon the following described property situated in COOK County, State of Illinois: Property Address: 2522 GLENVIEW, PARK RIDGE, IL 60068

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Two Hundred Forty Six Thousand and 00/100ths (\$246,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0427549065), in the Recorder's Office of COOK County, State of Illinois

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

This Assignment is intended to further memorialize the transfer that occurred by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. §1821(d)(2)(G)(i)(II).



9805289098

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 5-3-18.



Assignor:

**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**

By:   
Kimberly Tatum

Its: VICE PRESIDENT

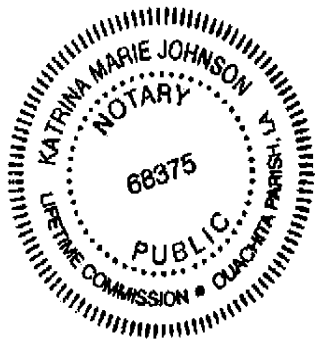
### ACKNOWLEDGMENT

State of Louisiana

County of Ouachita

§  
§  
§

On this 3rd day of May 2018, before me appeared Kimberly Tatum, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Kimberly Tatum acknowledged the instrument to be the free act and deed of the said entity.



(Seal)

Signature of Person Taking Acknowledgment  
Katrina Marie Johnson 68375

Printed Name

Title or Rank Notary Public

Serial Number, if any: NA



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## EXHIBIT A

LOT 2 IN KOBUS' RESUBDIVISION OF LOTS 61 AND 62 TOGETHER WITH THE SOUTHWESTERLY  $\frac{1}{2}$  OF THE VACATED ALLEY LYING NORTHEASTERLY AND ADJOINING LOT 62 AND THE WEST  $\frac{1}{4}$  OF THE VACATED ALLEY LYING EAST AND ADJOINING LOTS 61 AND 62 IN H. ROY BERRY COMPANY'S PARK RIDGE HEIGHTS, BEING A SUBDIVISION IN THE EAST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF KOBUS' RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES COOK COUNTY, ILLINOIS ON AUGUST 25, 1980 AS DOCUMENT 3174626, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office