

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#: 1817706105 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/26/2018 12:01 PM Pg: 1 of 3

**CHRISTOPHER DEMPE**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**0005793044**  
**FRANCISZEK BOBAK**  
PO Date: 06/21/2018

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**FRANCISZEK BOBAK AND JANINA BOBAK, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**  
to **MIDAMERICA BANK, FSB** dated **December 12, 2006** calling for the original principal sum of dollars  
**(\$50,000.00)**, and recorded in Mortgage Record , page and/or instrument # **0701602119, RE RECORDED ON**  
**02/19/2008 IN MORTGAGE BOOK , PAGE , AND/OR INSTRUMENT # 0805040010**, of the records in the office of  
the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:  
**7431 CLARIDGE LN UNIT C, BRIDGEVIEW IL - 60455**  
Tax Parcel No. **23124000270000, 23-12-400-053-1057**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **25th** day of **June, 2018**.

**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB**

By



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**MICHELLE F PYBURN**  
Its **MORTGAGE OFFICER**

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FRANCISZEK BOBAK

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 25th day of June, 2018, personally appeared MICHELLE F PYBURN, MORTGAGE OFFICER, of PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



**CANDICE MAPLES**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**MAY 2, 2023**

\_\_\_\_\_  
Notary Public  
**CANDICE MAPLES**  
My commission expires **5/2/2023**

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**FRANCISZEK BOBAK**

**0005793044**

PO Date: **06/21/2018**

## EXHIBIT A

DWELLING UNIT 380722 IN BRIDGEVIEW PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 6, 7, 8, AND 11 IN BRIDGEVIEW PLACE UNIT 1, BEING A PLANNED UNIT DEVELOPMENT IN SECTION 12, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED JUNE 15, 2005 AS DOCUMENT 0516603081, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR BRIDGEVIEW PLACE CONDOMINIUM, RECORDED SEPTEMBER 29, 2005 AS DOCUMENT NUMBER 0527212307, AS AMNDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.