

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

**JAMES WEAVER**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

Doc#: 1817706113 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/26/2018 12:05 PM Pg: 1 of 3

**1000471296**  
**VIRGINIA E BIGLER**  
PO Date: 06/15/2018

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. **MERS # 100955310000974739**  
**MERS PHONE: 1-888-679-6377**

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**VIRGINIA E. BIGLER**

to **FIRSTBANK** dated **November 23, 2016** calling for the original principal sum of dollars (**\$215,000.00**), and  
recorded in Mortgage Record , page and/or instrument # **16: 4722037**, of the records in the office of the Recorder of  
**COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**1517-1519 WEST 18TH PLACE, CHICAGO IL - 60608**

Tax Parcel No. **17-20-309-017-0000, 17-20-309-018-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **22nd** day of **June, 2018**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR FIRSTBANK**, its successors  
and assigns

By



\_\_\_\_\_  
**MICHELLE F PYBURN**  
Its **ASSISTANT SECRETARY**

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MERS # 100955310000974739 MERS PHONE: 1-888-679-6377

VIRGINIA E BIGLER

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 22nd day of June, 2018, personally appeared MICHELLE F PYBURN, ASSISTANT SECRETARY, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR FIRSTBANK its successors and assigns

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
 **CONSUELO A. TRAVIS**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**July 16, 2018**

\_\_\_\_\_  
Notary Public  
**CONSUELO A. TRAVIS**  
My commission expires **7/16/2018**

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**VIRGINIA E BIGLER**

**1000471296**

PO Date: **06/15/2018**

## EXHIBIT A

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOTS 7 AND 8 IN STEWARTS SUBDIVISION OF THE SOUTH HALF OF BLOCK 5 IN JOHNSTON AND LEE'S SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL ID: 17-20-309-018-0000 & 17-20-309-017-0000 THIS BEING THE SAME PROPERTY CONVEYED TO VIRGINIA E. BIGLER FROM CHICAGO TITLE LAND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER THE PROVISIONS OF A DEED OR DEEDS IN TRUST, DULY RECORDED AND DELIVERED TO SAID COMPANY IN PURSUANCE OF A TRUST AGREEMENT DATED THE 19TH DAY OF MAY, 2005, AND KNOWN AS TRUST NUMBER 1114385, IN A DEED DATED JUNE 29, 2011, AND RECORDED JULY 27, 2011, IN DEED INSTRUMENT NUMBER 1120811077. PROPERTY COMMONLY KNOWN AS: 1517-1519 WEST 18TH PLACE CHICAGO, IL 60608