

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#: 1817706120 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/26/2018 12:06 PM Pg: 1 of 3

**DIANE SERFILIPPI**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P. O. BOX 5570**  
**CLEVELAND, OH 44101**

**7500130976**  
**MANUEL PLACENCIA**  
PO Date: 06/08/2018

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**MANUEL PLACENCIA AND BARBARA HARRINGTON, BOTH SINGLE PERSONS, JOINT TENANCY**  
to **NATIONAL CITY BANK** dated **September 9, 2005** calling for the original principal sum of dollars **(\$33,450.00)**,  
and recorded in Mortgage Record , page and/or instrument # **0526926129**, of the records in the office of the  
Recorder of **COOK COUNTY, ILLINOIS**, more particularly, described as follows, to wit:  
**916W WOLFRAM ST APT 3B, CHICAGO IL - 60657**  
Tax Parcel No. **14-29-225-029-1006**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **25th** day of **June, 2018**.

**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK**

By



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**SELENE RAY**  
Its **MORTGAGE OFFICER**

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7500130976

MANUEL PLACENCIA

State of OHIO )  
County of CUYAHOGA COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 25th day of June, 2018 ,  
personally appeared SELENE RAY, MORTGAGE OFFICER, of  
PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Michael Burkes*



**MICHAEL BURKES**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**May 30, 2022**

\_\_\_\_\_  
Notary Public  
**MICHAEL BURKES**  
My commission expires **5/30/2022**

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**MANUEL PLACENCIA**

**7500130976**

PO Date: **06/08/2018**

## EXHIBIT A

\*\*THIS INSTRUMENT ALSO RELEASES LOAN MODIFICATION RECORDED 02/21/2017 WITH INSTRUMENT NUMBER 1705206166 \*\*\*\*\* UNIT 38, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE 916 WEST WOLFRAM CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 26390808, AS AMENDED FROM TIME TO TIME, IN PART OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office