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RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/26/2018 10:12 AM PG: 1 OF 2

TT 18-23382 Cook 50-

(3 of 3)

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL BY THESE PRESENTS, that **FIRST PERSONAL BANK**, being the party secured in and by that certain mortgage dated July 05, 2005 executed by **BENJAMIN J. RICHARDS** and recorded on July 19, 2005 in the Recorder's office of Cook County, Illinois as Document Number 0520053607, and that certain mortgage dated August 25, 2005 executed by **BENJAMIN J. RICHARDS** and recorded on October 12, 2005 in the Recorder's office of Cook County, Illinois as Document Number 0528508079 (the "Mortgages"), does hereby forever release and discharge such Mortgages and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and right, title, interest, claim or demand it may have acquired thereunder or thereby, said premises being situated in the County of Cook and the State of Illinois, as follows, to wit: **PLEASE SEE ATTACHED "EXHIBIT A"**

IN TESTIMONY WHEREOF, the undersigned has signed this Release of Mortgage this 12th day of June, 2018

FIRST PERSONAL BANK

Hal Brown
By: Hal Brown, as Senior Vice President

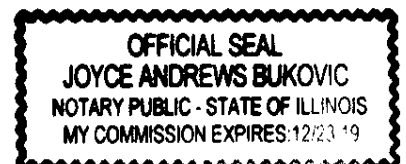
STATE OF ILLINOIS)
) SS.:
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Hal Brown, not personally but as Senior Vice President of First Personal Bank, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12 day of June, 2018

Joyce Andrew Bukovic

NOTARY PUBLIC



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 First American Title™	Title Insurance Commitment
	<small>ISSUED BY</small> First American Title Insurance Company
Schedule A (Continued)	<small>COMMITMENT NUMBER</small> TT18-23382

EXHIBIT A

UNITS 5500-101 AND 5500-G-42 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FOXWOODS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 0020950441, AS AMENDED BY AMENDMENT RECORDED AS DOCUMENT NO. 0332131209, AS AMENDED BY DOCUMENT NO 0516845127 IN THE NORTHWEST ¼ OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

5500 115TH STREET, UNIT 101, OAK LAWN, ILLINOIS 60453
 PERMANENT TAX NUMBER: 24-21-105-059-1075 (5500-101) AND 24-21-105-059-1096 (5500-G-42)