

**RELEASE OF MORTGAGE AND
ASSIGNMENT OF RENTS
BY CORPORATION**

UNOFFICIAL COPY



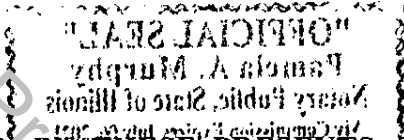
Doc# 1817719034 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/26/2018 12:24 PM PG: 1 OF 2



KNOW ALL MEN BY THESE PRESENTS, That **URBAN PARTNERSHIP BANK**, as successor in interest to the **Federal Deposit Insurance Corporation**, as receiver of **SHOREBANK**, an Illinois chartered bank, for and in consideration of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **CHICAGO TITLE LAND TRUST COMPANY, NOT PERSONALLY BUT AS TRUSTEE UTA DATED 11/07/01 AND KNOWN AS TRUST NUMBER 1110343**, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain, **MORTGAGE and ASSIGNMENT OF RENTS** bearing date the **1ST day of JULY, 2002**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as document No. **0020849378 & 0020849379** to the premises therein described as follows, situated in the County of **COOK** State of Illinois, to wit:

(see reverse side for legal description)

PROPERTY ADDRESS: **1535-37 W. 47TH STREET, CHICAGO, IL 60609**
PERMANENT REAL ESTATE INDEX NUMBER: **20-08-100-015-0000**

together with all the appurtenances and privileges thereunto belonging or appertaining.

URBAN PARTNERSHIP BANK RELEASES THIS INSTRUMENT AS ASSIGNEE OF THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF SHOREBANK, A FAILED BANK.

IN TESTIMONY WHEREOF, the said **URBAN PARTNERSHIP BANK** has caused these presents to be signed by its officer this **26TH day of JUNE, 2018**

URBAN PARTNERSHIP BANK

AUTHORIZED SIGNER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

verified: _____

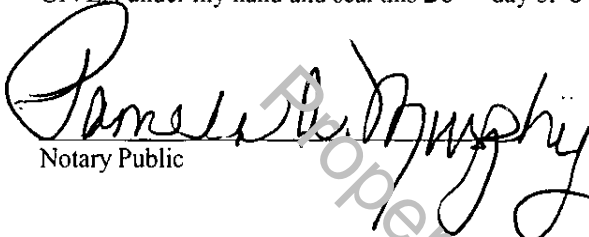
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STATE OF ILLINOIS

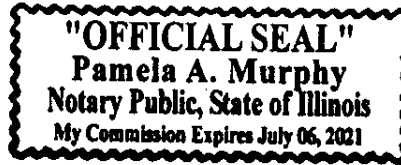
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above authorized signer, personally known to me to be an Officer of URBAN PARTNERSHIP BANK, an ILLINOIS corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such an Officer, signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 26TH day of JUNE, 2018



Notary Public



This instrument was prepared by C. LOWE URBAN PARTNERSHIP BANK, P.O. Box 19260, Chicago, Illinois 60619.
PLEASE RETURN RECORDED RELEASE TO THE ADDRESS ABOVE, UNLESS OTHERWISE REQUESTED.

LOAN NUMBER: 6238101

LOT 48 AND 49 IN BLOCK 5 IN KAY'S SUBDIVISION OF CHICAGO, IN NORTHWEST ¼ OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. : 20-08-100-015-0000

PROPERTY ADDRESS: 1535-37 W. 47TH STREET, CHICAGO, IL 60609

BRANCH # 68

PAID 5/3/2018