UNOFFICIAL COPY

Doc#. 1817729220 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/26/2018 11:06 AM Pg: 1 of 2

RECORDING REQUESTED AND PREPARED BY: Celink PO Box 40724 Lausing, Michigan 48901 (517) 321-8980 KRIS MIRELES - CELINK

And When Recorded Mail To:

Celink
PO Box 40724
Lansing, Michigan 48901

Space above for Recorder's use

MERS MIN#: 100940000 50238212 PHONE#: (888) 679-6377

Customer#: 63 Service#: 117270 AS1

Loan#: 1180909

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the staff ciency of which is hereby acknowledged, MORTGAGE ELECTRONIC

For good and valuable consideration, the stiff ciency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") WHOSE ADDRESS IS 1901 EAST VOORHEES ST STE C, DANVILLE IL 61834, PO BOX 2026, FLINT MI 48501, AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND/OR ASSIGNS, 3800 W. CH/PMAN AVE 3RD FLOOR, ORANGE, CA 92868 0000. By these presents does convey, grant, bargain, assign, transfer and tet over to: AMERICAN ADVISORS GROUP, 3800 W. CHAPMAN AVE 3RD FLOOR, ORANGE, CA 92801 0000. The described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$2.3,510.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated OCTOBER 14, 2014 and recorded on NOVEMBER 10, 2014, as Instrument No. 1431450033, in Book No. ---, at Page No. ---.

Original Mortgagor: DORIS BELL AND HOWARD HEADD, WAS AND HUSBAND AS TENANTS BY THE ENTIRETY. Original Mortgagee: MORTGAGE ELECTRONIC RECASTRATION SYSTEMS, INC ("MERS") AS NOMINEE FOR AMERICAN ADVISORS GROUP. Legal Description. See Attached Exhibit. Property Address: 8214 S PAXTON AVENUE, CHICAGO, IL 60617-0000. PIN# 20-36-227-022-000).

Date: (1100 25 2018

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND/OR ASSIGNS

By: Car	u libral		O
JANE WA	RD, ASSISTANT SECRETAL	RY	
State of	MICHIGAN	}	
County of	CLINTON	} ss.	
1. 1.4	nos		

Witness my hand and official seal.

(Notary Name): KRISTINA M. MIRELES

Notary Public In and for INGHAM County Acting in CLINTON County, MICHIGAN State My Commission Expire: 09/11/2021



Office

1817729220 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT A

Commitment Number: 15951

LOT 5 IN BLOCK 2 IN AHERN'S 83RD STREET SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-36-227-022-000
8214 S. PAXTON AVE. CHICAGO IL

Commitment Exhibit A

(15951.PFD/15951/10)