

# UNOFFICIAL COPY

Recording Requested and Prepared By:  
First American Mortgage Solutions  
LR Department  
3 First American Way  
Santa Ana, California 92707  
KATHY T CHARERN



\*1817729382\*

Doc# 1817729382 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/26/2018 03:48 PM PG: 1 OF 2

And When Recorded Mail To:  
First American Mortgage Solutions  
LR Department (Cust# 697)  
3 First American Way  
Santa Ana, California 92707

MERS MIN#: 1001885140 0738074 PHONE#: (888) 679-6377

Customer#: 697/1 Service#: 929707RL1



Loan#: 2000340873

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: FABIAN PEREZ, JR. AND ELIZABETH PEREZ, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: APRIL 14, 2014 Recorded on: APRIL 18, 2014 as instrument No. 1410849041 in Book No. --- at Page No: ---

Property Address: 408 BEEBE CT, STREAMWOOD, IL 60107-0000

County of COOK, State of ILLINOIS

PIN# 06-26-406-010-0000

Legal Description: LOT 4092 IN WOODLAND HEIGHTS UNIT 11, BEING A SUBDIVISION IN SECTION 26, TOWNSHIP 41 NORHT, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE ON JUNE 24, 1969 AS DOCUMENT NO. 20880926, IN COOK COUNTY, ILLINOIS.


S 4  
P 2  
S M  
M N  
SC 4  
E 4  
INT 9/11  
D 6-25-18

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Loan#: 2000340873 Srv#: 4929707RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUN 06 2018 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

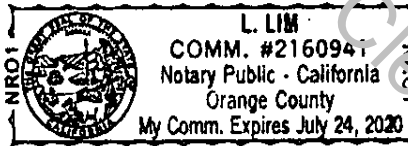
By:   
Michelle Tran, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA  
County of ORANGE } ss.

On JUN 06 2018, before me, L. Lim, a Notary Public personally appeared Michelle Tran, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

  
(Notary Name): L. Lim



Property of County Clerk's Office